

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, October 28, 1948

NEW SERIES—VOLUME 28—NO. 44

Dr. Purser To Speak On Miss. Radio Hour

Dr. Frank Moody Purser, pastor, First Church, Oxford, will be the speaker of the Mississippi Baptist Radio Hour Sunday afternoon, October 31, at 2:30 CST over the following stations:

WSLI, Jackson; WCBI, Columbus; WMOX, Meridian; WROB West Point; WELO Tupelo; WROX, Clarksdale; WLAU, Laurel; WHOC, Philadelphia; WLOX, Biloxi; WAPF, McComb; KWEM, West Memphis; WVBM, Brookhaven.

BR

MENTION OF GOD BARRED FROM UN RIGHTS DRAFT

PARIS, —(RNS)— No mention of God will be made in the first article of the United Nations draft convention on human rights.

That became evident here after Brazil withdrew an amendment asserting that all human beings "are created in the image and likeness of God."

As a result, the first sentence of Article I of the declaration will read: "All human beings are born free and equal in dignity and rights."

Brazil's withdrawal of her amendment came after an appeal had been made by representatives of several nations. Russia objected that the postulate that man is created in God's image "is much disputed" in the Soviet Union.

China, Britain and India also urged that reference to God be omitted because of differing religious beliefs. Brazil's position was supported by Argentina, Columbia, Bolivia and Venezuela.

44 MISSISSIPPIANS ENROLLED AT SOUTHERN SEMINARY

Louisville, Ky., Oct. 20, 1948. — According to information compiled for the 1948 edition of the Student Handbook of the Southern Baptist Theological Seminary here, 44 are enrolled in the Seminary from Mississippi. Mississippians and their home towns are:

Henning Andrews, Houlka; James Franklin Atkinson, Jr., Satartia; Tracy Butler Barnett, Jr., Dekalb; Schuyler N. Batson, Gulfport; George Truett Boyd, Prentiss; Willis A. Brown, Florence; David Q. Byrd, Jr., Clinton; Ralph V. Calcole, Wesson; Daniel Cameron, Meridian; Alvin Oakley Collins, Myrtle. Hershel Eugene Crawford, Meridian; John Norris Defoore, Sidon; William H. Ferrell, Greenville; Yewell W. Ferrell, Belmont; Andrew J. Glaze, Jr., Pelahatchie; David Ruff, Plantersville; George Othell Hand, Collinsville; James Devee Hillman, Leakeville; James Al-

bert Hurt, Louisville; Ernest Earl Kelly, Jr., Ecru.

Robert Furman Kenney, Tupelo; Harold Tribble Kitchings, Clinton; Paul Wesley Kolb, Blue Springs; Raymond Lowery Kolb, Blue Springs; Clarence R. Lasetter, Harperville; Clark Walter McMurray, Doddsville; David Norris Mayhall, Cleveland; Earl Moody, Louisville; W. Levon Moore, Newton; John Lazarus Moran, Jr., Picayune.

Joe Patterson, Clinton; Perry Clifton Perkins, Columbus; Quentin McKay Perreault, Canton; Joel Dillard Ray, Corinth; William Elmore Ray, Walnut; James Burton Riley, Hattiesburg; Frank Hill Roye, Pontotoc; John Warren Steen, Jr., Jackson; Joe Henry Stovall, Jr., Clinton; Robert G. Thompson, Plantersville; Thomas H. Thornell, Meridian; Charles R. Tucker, Clarksdale; Taylor H. Wallace, Chystal Springs; Henry G. West, Ecru.

AS OTHERS REPORT IT (Report Of Negro Convention)

No two reporters would describe the same meeting in similar terms. From the National Baptist Voice (Negro), there is given below a few extracts from an article entitled "Southeastern Brethren Gather at Tampa, Florida." The length of the article prohibits quoting it in full.

"All leadership must listen to certain voices behind them," was the keynote struck at the Southeastern Convention by President Jemison at the Beulah Baptist Church in Tampa, Florida. . . . The Chief was at his best as he gave a gripping exposition on the "Voices Behind." He pointed out that the voice of experiences did not simply mean age, as Methuselah was an old man but he was not noted for wisdom.

He rose to divine oratory in speaking about 'Thy Brother's Blood Crieth Up From The Ground.' Here in the heart of the South, this reporter heard one of the most devastating attacks on the Klu Klux Klan and murderous mobs he has ever heard. Withreckless abandon, the Chief unburdened his heart about these unrighteous men who are trying to intimidate the Negro in his fight for justice. He made a profound impression of the brethren present.

Dr. T. W. Smith, pastor of the First Baptist Church, Columbus, Georgia, who had had trouble with the Klu Klux Klan was stirred to a frenzy by the Chief's speech. The way the Chief is speaking and the vigor he showed in his address indicates that some of the youngsters who are waiting to take his place will have to wait a long time, said Wendell Wilbun, a young man and pastor of a great church at Savannah, Georgia.

Dr. L. C. Jenkins of Columbia, South Carolina, delivered a most scho-

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Says Japan About To Become Christian

Fred Schatz Granted Leave of Absence

To Aid BWA and Immigrants



FRED SCHATZ

Mr. Fred C. Schatz, assistant to the president at the New Orleans Baptist Theological Seminary, has been given nine months leave of absence during which time he will go to Europe as the Baptist World Alliance representative to handle details connected with the immigration of displaced Baptists from Germany and other countries to the United States.

"It will be a serious loss to the Seminary during this session, but we are glad to lead Mr. Schatz to our Baptist brothers in Europe for these months," said Dr. Roland Q. Leavell, Seminary president.

Mr. Schatz is exceptionally well equipped for this service because of his fluency in the German language and his previous extensive travel in Europe. He accepted this position at the insistence of Dr. Paul Caudill, chairman of the Baptist World Alliance Relief committee, and of Dr. George Sadler, European representative of the Southern Baptist Foreign Mission Board.

BR

MISS. COLLEGE STUDENTS ACTIVE IN MISSION WORK BSU Campaigns For Bus

A great work has been done by Mississippi College students in the work they have been doing, joyously and unceasingly. In the eight mission points visited regularly, many people have been converted and the hearts of many Christians have been warmed by the stirring services. The students, too, have been blessed and strengthened.

(Continued on Page Two)

COLUMBUS, Ohio —(RNS)— Japan is on the threshold of becoming a Christian nation, according to Dr. Michio Kozaki, moderator of the Church of Christ in Japan.

In an address before the World Mission Assembly here, Dr. Kozaki said the Japanese were not daunted by the lack of church buildings, and were holding services in railroad and police stations, and in schools.

"It is amazing," he said, "how our people have lost all the prejudice and misunderstanding of Christianity so prevalent in Japan before the war."

Japan On Threshold

Dr. Kozaki declared there was much yet to do and many obstacles in the way, "but Japan is on the threshold of becoming Christian."

"To achieve it," he continued, "we must have united action. We need your continued prayer and cooperation in advancing Japan's Christian program."

Before World War II, Dr. Kozaki said Japan was a "militaristic, totalitarian state, but now, under a new constitution, she has abolished the emperor system."

"The constitution has given to all equal rights and freedom of religion. Japan has abolished its army, navy and air force and proclaimed to the world that she no longer will make war. The whole attitude of the people has become more spiritual as a result of the devastating experience of the war."

Another speaker, Kyung Chik Han,

(Continued on Page Two)

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Miss. Alumni Seek \$14,000 by Jan. 11



TO RAISE \$14,000 by January 11 1949, Founders' Day of the Southern Seminary, Louisville, Kentucky is the goal of more than 140 alumni of the Seminary now living in Mississippi.

This is the amount Mississippi alumni are raising as their part of the total effort of the 5,000 alumni of the Seminary, headed by Dr. C. Oscar Johnson, of St. Louis, to erect a \$500,000 Memorial Chapel on the Seminary campus. Other state alumni groups have similar quotas. Rev. J. H. Kyzar, pastor of First Church, Greenwood, is chairman for the Mississippi campaign.

The Baptist Record EF Plan Helps Increase Spirituality

AS OTHERS REPORT IT
(Continued from Page One)

larily address on 'Stewardship Of Self.' He must have decided to teach the brethren how to make an address, for most of the brethren when they are on for Inspirational addresses, preach short sermons and ruin the introductory sermons. Dr. Jenkins gave a calm, deep discussion of the two terms of his subject and made no attempt to stir the emotions.

"As usual we had to stop the program for the Welcoming Addresses. This is a necessary evil.

"Dr. E. O. S. Cleveland, President of the Sunday School Convention of Georgia . . . showed me a letter from a preacher that had these words in it: 'Dr., if you have written any more books please send them to me c. o. d. I can preach a sermon out of your books because your sermons are written for Negroes. The other brethren seem to write to show how much they know and for White People.' Cleveland and two young Turks from Savannah named Wendell Wilburn, and N. E. Holsey, got on the Champion at Savannah. Seated on the Champion we preached and argued the scriptures all the way to Tampa. Both of these young men have large churches in Savannah and are coming leaders in the Baptist denomination. . . Both of them have good country churches also, where they go Sunday afternoon once a month. . . These country churches,' said Holsey, 'keep my city Negroes from drying me up so that when I preach I can preach sermons with both thought and spirit.'

"Wendell Wilburn is a fine looking Negro six feet tall. Cleveland says that he started off to be a prize fighter but a little Negro hit him in the mouth and Wilburn jumped out of the ring and ran right into the ministry. All of them were dressed like bankers and it made me feel proud to see Baptist leaders looking like men of dignity and refinement. The Methodist preachers on the train looked rather seedy and sheepish compared with these Baptist Moguls.

"Dr. W. H. Borders of Atlanta, Georgia, preached a sermon on 'Personal Saviour.' Of course, everybody sat back because we knew that we were in for some stern poetic painting. And we were not disappointed. For his climax, Borders went to the graveyard and he tussled with death until he exhausted Webster's dictionary and the crowd yelled: 'Don't stop.' There is no doubt about it, Borders is a poet. . . Baptist preachers are so wedded to a certain type of emotional approach that they fail to understand that a man like Borders who is a genius in Imagery can stand still on a hot summer day and not wet his collar and yet, by his deft handling of words and hurling of analogies, church any audience to a high pitch. . . Four choirs furnished the music with Dr. Davis directing and they put on quite a show but we noticed that they sang all modern stuff and did not sing any of the great hymns of the church. When Borders got through preaching, Roland Smith, National Leader, sang a song but it was a little dry for the occasion.

"Dr. B. J. Perkins, as usual, preached the mid-night sermon. . . He had perfect command of his voice and when he began to rare back, the shouts of the people almost tore up Davis' new church.

"T. S. Harten was on hand and he kept the meeting lively with his wit. After the sermon he prayed. He gave God some information."

ON THE WAY AT CLARKE COLLEGE!



Shown above, holding the shovel, is Horace Headrick of Laurel, chairman of the building committee of Clarke College, with Architect Walker, Dr. W. E. Greene, president and S. W. Holder of Laurel, construction supervisor, looking on. This scene is at the location of the new building which is now under way on the campus. The marker explains it is the dining hall and activities. Others present are students and other friends.

Mississippi Baptists do not realize the emergency existing at this school, or they would provide quickly the needed funds for another building.

Editor's Note: The work being done, the leaders being trained and the spiritual emphasis on educational activities combine to make Clarke College worthy of the best support of the Baptists. Since 1948 Clarke's year by vote of the Convention, all loyal church members should rally quickly and give liberally.

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MISS. COLLEGE STUDENTS
(Continued from Page One)

ed by the opportunity to witness for Christ.

The points that are visited weekly are: The Jackson City Jail, The Hinds County Jail The Old Ladies Home, The Cripple Children's Hospital. The Veterans Hospital, The Charity Hospital, and various Negro churches. The Old Men's Home is visited twice monthly. In most of these places there would be no religious service were it not for Mississippi College Students. The mission dues makes these trips possible.

The bus now in operation, bought years ago by the MA, is old, and a veterans of several years service on a school route.

It has grown tired in the service of the Lord and is now ready to retire.

Recently the Ministerial Association presented the old bus to the Baptist Student Union with \$813.37 toward buying a new one. Immediately the B. S. U. launched the present campaign to buy the much needed mission bus.

For the past two Sundays, teams of Mississippi College students have visited nine churches presenting the need for a new mission bus.

The churches that have opened their doors and welcomed these students include: Baldwin; Bassfield; Poplar Springs Drive, Meridian; Pine Bluff, Copiah County; Briar Hill, Rankin County, Prentiss; New Hope, Drew; Collins and Second Church, Greenville.

Within the next few weeks other teams will visit Fellowship, Lorman; First Church, Rayville, Louisiana; Morrison Chapel, Merigold; Pelehatchee Church; and Bay Springs.

If your church would welcome such a team to present the need and take an offering have your pastor contact Charles Talbert, student Secretary, Mississippi College, Clinton, Mississippi.

SAYS JAPAN ABOUT TO
(Continued from Page One)

vice-chairman of the National Christian Council of South Korea, told the Assembly that Christians were being suppressed and persecuted in Communist-dominated North Korea.

Disclosing that most of Korea's Christians live in the Communist area, he said the majority of Christian churches in his country were under "a Communist-dominated, totalitarian police state."

Many Preachers In Jail

"Many prominent ministers are either in jail or their whereabouts are unknown," he added. "Many Christian young men have met the same fate. The Churches are still permitted to hold services on Sunday, but all other educational and social activities are forbidden.

"The young people's organizations have been disbanded. Children are required to attend school on Sundays. Christians have been eliminated from their positions, usually through 'purges.' No missionaries are allowed to enter the North.

There are more than 3,000,000 refugees in South Korea today who have sneaked over from the North. Many Christians are among them. Consequently, about two-thirds of the populations resides in the South—in confusion, turmoil and suffering."

—A report by Yoshio Higa, head of the YMCA and YWCA youth departments on Okinawa, said that the Pacific island had witnessed a 300 per cent increase in Christian conversions since the war.

Before the war, he said, there were 18 congregations with 800 members. Today there are 40 churches with 3,000 members, and at least 3,000 others attend services regularly.

—BR—

Homes Are Happiest
Where Religion Is

NEW YORK, September 15, — Research studies have shown a higher average of stability and happiness in homes where religion is given an important place. Dr. L. Foster Wood, chairman of the Intercouncil Committee on Christian Family Life, pointed out today in announcing the seventh observance of Family Week, May 1-8, 1949.

"Christian family living not only furnishes the pattern of approach to human problems," he said, "but it also creates a supporting climate which aids in producing leaders able to meet world problems in a family spirit."

In making the announcement, Dr. Wood said, "When so much of civilization has been destroyed, both materially and spiritually, family members cannot merely sit by and expect it to be rebuilt by statesmen and governments. The world of world statesmen must be undergirded by sound living and thinking in the smallest units."

"While there are world forces which group all families with giant power," he added, "families are not merely

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

October 24, 1948

Paynes	147	64
Mt. Vernon (Leflore County)	81	76
Crowder	144	123
Grenada, First	554	95
Centerville	179	53
West Point, First	443	177
Durant	217	79
Glenfield (Union County)	76	50
Houkka	95	43
Oloh (Lamar County)	78	86
Corinth, Tate Street	252	88
East Columbia	89	59
Central Grove (Monroe County)	40	
Crystal Springs (Walthall County)	141	86
East McComb	430	252
Bethlehem (Jones County)	114	105
Cherry Creek (Pontotoc County)	81	72
Laurel, Beacon	259	101
Bogue Chitto (Pike County)	99	118
South McComb	221	42
Gulfport, First	652	149
Booneville, First	305	125
Bruce	234	85
Columbus, First	905	262
Rocky Creek (George County)	196	83
Lucedale	292	132
Marion (Lauderdale County)	98	62
New Albany, First	525	153
Hattiesburg, Main Street	271	
West Laurel	445	131
Crystal Springs	677	191
Kosciusko, Second	163	90
Long Creek (Lauderdale County)	81	84
Friendship (Pike County)	164	67
Chalybeate	73	41
East Moss Point	174	64
Holly Springs	28	7
Laurel, Second Avenue	469	177
South Laurel	69	53
Laurel, First	605	139
Wallerville	112	54
Newton	395	184
Brookhaven, First	837	254
White Sand (Pearl River County)	51	74
Oak Grove (Amite County)	56	79
Kreole, First	122	90
Old Byram (Hinds County)	22	27
Pleasant Valley (Simpson County)	133	100
Hazlehurst	338	97
Bethel (Copiah County)	134	94
Providence (Forrest County)	164	95
Elraine (Hinds County)	137	100
Paul Truett (Rankin County)	65	54
Byram (Hinds County)	102	85
Jackson, Calvary Including Mission	1267	287
Jackson, First	1297	312
Jackson, Davis Memorial	290	95
Jackson, Parkway	689	261
Parkway Chapel	92	44
Jackson, Northside	418	173
Jackson, Eastside	119	76
Jackson, Van Winkle	387	242
Meridian, First	845	
Meridian, Fifteenth Avenue	571	151
Meridian, Highland	519	194
Meridian, Southside	392	165
Meridian, Eighth Avenue	353	82
Meridian, Poplar Springs	268	56
Meridian, 41st Avenue	268	86
Meridian, Oakland Heights	151	52
Meridian, Oak Grove	117	53
Meridian, Key Field Mission	47	
October 17, 1948		
Mt. Vernon (Leflore County)	52	33
Paynes	89	43

victims of world conditions. Each home can make itself the beginning of a world of mutual confidence and dependable relationships and every family group which accomplishes this purpose aids in the rebuilding of civilization."

—BR—
Christ is closely related to each church as a whole and to each member in particular. For this reason the church should seek the mind and the will of Christ in making all its plans and in all its activities. . . Austin Crouch in *The Sunday School Builder*.

Mississippi Baptists — Your Secretary Says:

"Love Never Fails." I Corinthians 13:8

Fifty-Fifty by 1950

In those years marking the time we were coming into this work, carping critics had worked up something of a furor over so-called overhead or preaching and promotional expense. We think it was high and that was the reason we got busy and did something about it. Christians should be gentlemen and gentewomen. Christians should possess qualities of statesmanship rather than be religious politicians. If Christians are not ethical, then who will practice Christian ethics. The first thing we did was to analyze the situation in our own thinking. The next thing we did was to present an analysis to Mississippi Baptists. Away back in 1940, our second year in this position, we presented entire pages of this material. Because we think such a re-study will prove profitable at this time to the work of Christ, in this issue we reproduce two of these pages, date line and all.

Fifty-Fifty by 1950

The excerpt giving the report of the special committee reproduced on page 5 of the last issue of the Baptist Record was from the 1938 Convention Annual.

Fifty-Fifty by 1950

We have two or three State Mission field workers who were not presented in the State Mission series and who are worthy of an extra word.

Miss Caroline Madison, elementary worker in the Sunday School Department, is one of the hardest workers we have on our staff. She puts her heart into it and does her work well. She does it in fine spirit.

Miss Louise Hill in the Training Union Department has been doing excellent work for many months. She also stays at the task and delights us with the work done.

Miss Gladys Bryant has been with the Training Union Department for some months and we are happy to have her as an efficient member of our State Mission staff.

We salute with appreciation these splendid workers.

Fifty-Fifty by 1950

We were happy to preach for Pastor Waddell Valentine and the other saints at Southside, Jackson. They really know how to go to church. They have superb pastoral leadership in Brother Valentine and his family. This is a new church but it has grown rapidly. Seven additions.

Sunday afternoon we saw nearly 1000 Training Union representatives assembled in First Baptist Church, Jackson. It was one of the most inspiring sights to greet us anywhere.

The Rankin County Pastors Conference was organized at Richland Baptist Church. Some of our finest pastors work in this association. We had the privilege of bringing the message.

Holmes Association was largely attended and the interest sustained. Moderator C. M. Day saw that we had plenty of time for presenting the work.

We had the spirit of revival in the Clarke Association at Shubuta. We are indebted to our very fine friend, Pastor Harold Anderson, and some of his folks for meeting us at their airstrip and to Dr. W. E. Greene for returning us for the take-off.

The Delta Pastor's Conference is one

of the strongest in the State. It met at East Baptist Church, Greenville, where the ladies served delicious refreshments at the noon hour. Brother W. P. Davis, Hollandale, brought one of the finest things we have heard on the Sermon on the Mount. We then had the privilege of bringing a message.

In the evening, through the courtesy of Dr. E. D. Elliott and Rev. Van Hardin, moderator, we had the privilege of speaking on the work before a tremendous congregation — messengers to the Deer Creek Association.

Up at Bolivar Association we were with old friends as our first resident pastor was there. Dr. H. L. Cockerham, Gunnison, long time friend, is moderator. We met in the new Skene Baptist church.

Again over a period we found unusual interest and attendance in the associations. This office has never been given a more cordial reception than we have been given this year. **MISSISSIPPI BAPTISTS ARE ON THE MARCH! Doxology!**

Thursday morning we were at the Lauderdale Association in Fifteenth Avenue Baptist Church, Meridian. We had not planned to make this association but the brethren pressed us in the matter so we were delighted to fly over. We enjoyed the fellowship of Brother M. F. Rayburn as he met us at the airport. He is one of the finest Christian characters we know. Pastors and laymen were present in numbers at the association. We regretted having to rush away for other engagements.

Thursday afternoon we were at Warren Association in First Baptist Church. Brother Phil Walker and Dr. W. E. Greene tried to meet us at the airport but we missed them. Thanks for trying anyhow. Brother Chumbley of Port Gibson dropped us off on his way home. A fine layman, whose name we do not recall, drove us in. Good reports were had at this association.

That night we were at a Brotherhood Banquet at Calvary Baptist Church, Jackson. Mr. Gene Thompson, splendid layman, presided, and of course, Mr. W. R. Roberts, Brotherhood secretary, was present. A delicious meal was served.

Friday morning we piloted the plane up to Pontotoc for a meeting of that association at Zion Church, Pastor James C. Monroe met us. In fact we took him up and turned the plane over to him when we were at safe altitude. The plane didn't exactly behave itself and he insisted that we take it over. They registered a splendid attendance at this association.

Friday evening we were privileged to speak on missions way down on the Coast at East Moss Point with Pastor Zeno Wells. Brother Wells is a preacher and singer — being thus splendidly fitted for his work.

Saturday morning we flew up to the B. S. U. Convention at Cleveland. There we saw a great host of young people bent on the King's Business. Brother Joe Cooper and Mr. Charles W. Horner, of course, were in charge.

Thus in three days we had piloted the plane 1400 miles and spoken for Christ in every section of the state.

Sunday morning and afternoon we were at Victory Memorial Church in Jeff Davis Association with Rev. Foy H. Rogers, another one of our finest younger pastors. We had two splendid congregations, a good dinner on the ground, and about \$2,500 cash given on a building fund.

That night we were at Oak Grove Church in Jeff Davis Association showing pictures. We were delighted to be in the home of some of our own folks, the B. B. Mikells.

Fifty-Fifty by 1950

Hilbun Goes To Gulfport



B. S. HILBUN

On September 1, Billy S. Hilbun began his work as Minister of Music and Education at First Church, Gulfport.

He comes to Gulfport from First Church, Meridian where he had filled a similar position for the past two years. Mr. Hilbun is a native of Laurel, and attended Jones County Junior College and Purdue University. He served in the armed forces for four years. While in the army he was chief chaplain's assistant at Fresno Army Air Field, Fresno California, and directed the largest mixed choir in the armed forces.

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Government Prohibits Church Buildings At Greenbelt, Md.

While plans are progressing for new church buildings in most of the Greater Washington area, it appears that the Federal Government's model town of Greenbelt, Md., will have to be content without such edifices, at least, as long as Uncle Sam owns it.

The Public Housing Administration, despite pleas of leaders of six religious groups in the 8000-population community, has reaffirmed its refusal to sell town land for church sites.

BR

Many people in the world today are frustrated and unhappy simply because they have not found the Lord's will for their lives. A truly Christian college is the best place in the world not only to find his plan for one's life but also to find the mate to help carry out that plan. . . Frank Boggs in *The Teacher*.

We present the following program thinking it may help others in Stewardship promotion.

Stewardship Rally

Lebanon Baptist Association

at the

Main Street Baptist Church

Hattiesburg, Mississippi

7:30-7:40—Congregational Singing —

Mr. Harold Blakeney, Providence.

7:40-7:45—Scripture and Prayer — Rev.

J. W. Wood, Lumberton.

7:55-8:00—Preparing a Church Budget

— Rev. Troy Sumrall, Immanuel.

8:00-8:15—Oversubscribing the Budget

in One Day — Dr. John Barnes, Main Street.

8:15-8:30—"Every Baptist a Tither" —

Dr. J. C. Murphy, Fifth Avenue.

8:30-8:35—Congregational singing and

special music — Mr. Blakeney.

8:35-9:00—Keynote message—Dr. D. A. McCall.

EVERY CHURCH REPRESENTED

Associational Goal

"Every Baptist A Tither in 1949"

"The Forgotten Word"

By John B. Kennedy,

From October CHRISTIAN HERALD

Is GOD getting the run-around at the United Nations? Spoken in all reverence, that question has considerably more pertinence than its seeming flippancy might suggest. It is a question that is troubling the souls of religious people everywhere. They listen to their radios and they read their newspapers reporting the procedures of this "last great hope of mankind." And their ears are cocked and their eyes are focused hungrily for any reference to God or for any hint that the men who talk of peace are even faintly conscious of the Prince of Peace. For the most part they listen and read in vain.

The United Nations is an instrument of the universal conscience of mankind. Yet it fails signally to recognize the media of that conscience — organized religion. "God" is the forgotten word at Lake Success, and wherever else the UN or any of its part foregather. No prayer is said at the opening of meetings of the General Assembly.

Is it because the gentlemen in striped pants, with striped consciences to match, fear God's intrusion? Or is it because we who represent Christian nations in the UN have allowed others professedly "godless" to "bully us" into a pagan silence?

Now comes the Paris Assembly of the United Nations — a meeting of tremendous import. And, significantly, a sort of "periphery movement" on the part of the religious forces has been instituted in connection with the Assembly opening.

On September 19th, the opening day of the Assembly, all across the world church bells will be rung to call the faithful of all races and nations and religions to prayer. At a specified hour, millions of the so-called "little people" of the earth will go to their knees or onto their prayer rugs or into their shrines to pray that the delegates would "do God's will in their deliberations." Sparking this Universal Angelus was the Laymen's Movement for a Christian World. It is a positive affirmation of universal faith which, it is to be hoped, will crash through the cynicism and inefficacy of statesmen whose proud and stubborn self-sufficiency has proved so vastly insufficient.

For three years the Assembly of the United Nations has striven to initiate an era of peace. And after three years the world is still insecure, still fearful, still chattering anxiously — and speculating about "the next world war."

Why this continued headlong drift toward annihilation?

From many the answer comes quickly: "Russia!" We blame Russia readily and easily for the crude Soviet policy of communistic obstruction. But when the answer's that easy, it's wrong or at least it's not the whole answer.

Point Way Out

There is a way, and it is the only way! The United Nations, diplomatic repository of material power, must invite and activate an cooperate with more, obey, moral power.

To express that moral power, there can be set up a Supreme Moral Council of the United Nations. That council already exists, awaiting only activation. It comprises the recognized heads of the leading religious bodies of the world. Cynics may say they are not enough, or not good enough.

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The Baptist Record

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Southern Baptist Press Association
The Associated Church Press
The Mississippi Press Association

We do not use unsigned communications

Will Your Pastor Attend The State Convention?

The Mississippi Baptist Convention meets in Jackson at the First Church, November 15-18. Many will want to attend, who will be unable to do so at their own expense. Let the church begin to plan now to take care of this item of expense. Many churches plan for the State and Southern Baptist Convention from year to year as they place this item in their church budgets.

If your church has not made this provision do not let another Sunday go by without taking some action along this line. A special offering may be necessary.

Baptists are a democratic group and the annual Convention is the time for the servants of Mississippi Baptists to make reports of their stewardship. As plans are presented for the future your pastor and lay representatives of your church should be on hand to help formulate plans for the future.

The Convention is the place for questions and discussions. Difficulties should be ironed out there. Those who do not come to the Convention to express their opinions or send their pastor or some representative to speak for them, should not criticize the actions of the Convention after the majority of representatives have spoken.

Your pastor, if sent to the Convention, will not only help to set the policies of the Convention, but he will find inspiration from the messages brought by outstanding speakers.

Serious and tense moments of the Convention will subside as the brethren in the ministry have opportunity for fellowship together between sessions and across the table from each other.

Your pastor will return to his church refreshed in spirit and filled with facts from the reports of the several agencies of your Convention which will enrich his preaching for weeks. God's Word

has more meaning for us if we are conscious of the needs about us. His message is for all times and ages and for every need. It is alive and God's Holy Spirit speaks through His servants to reveal His will to us.

Make your offering for your pastor to attend the Convention sufficient to take care of travel expense and hotel expense during the three nights and four days. And let him know early enough so that reservations may be made right away.

The church will profit from this expenditure because your pastor will not only receive great blessings, but you will share in those blessings upon his return to the field.

—BR—

Tail Wags Dog

A few weeks ago we attended services at one of Mississippi's leading churches. The music was excellent and the program well planned. However, we noted that at the conclusion of the pre-sermon program it was 11:40. Most town and city churches plan to conclude the service by noon. That left the pastor 20 minutes in which to preach a sermon, give the invitation, receive new members and pronounce the benediction.

We enjoy good music but every part of the service should be preparatory to the preaching of the gospel. That is the main item of the program and 20 minutes is not enough.

—BR—

A Kicking Mule Can't Pull

Rev. George Gay not only serves well as pastor of Ripley Baptist Church but also as moderator of the Tippah Association and as editor of a monthly mimeographed associational paper. We quote below in part from an editorial concerning the discontinuance of the Sunday School Visitation work.

"One pastor said his churches did not need this work, — that he knew more than the visiting team did. Well, isn't that great? That pastor preaches in churches which don't even have Sunday Schools; not one of his churches reported to the TIPPAH BAPTIST even once during the year. Only one gave to missions at all during the year. These churches are not to blame! They need a pastor who is willing to lead them in a real Christ centered church program of work, work, work. If we gave our crops as little attention and as little work as some pastors give their church fields, we wouldn't raise a sack full of cotton to the acre." Friend Gay, it has been that

way. Folks who know little and do less dislike to see others make use of their knowledge and accomplish things.

We recall a few years ago that a pastor in an association made the charge that 95 cents of each dollar given for Foreign Missions was used for expenses.

The only fly in the ointment was that if all churches gave to Foreign Mission as his church gave there would be no expenses nor missions. For when we checked the gifts of his churches, we found that all of them had given, during the year, less than \$15 for missions.

As a student pastor we tried (and succeeded) to lead a small country church from one fourth to one-half time. The only opposition was from a landowner who said that the people couldn't afford it. Checking the treasurer's books we found that he was paying 10 cents per month.

Usually it is the do nothing class that opposes those who try to do things.

A kicking mule can't pull; a pulling mule can't kick.

—BR—

The Wrong Term

Recently we attended services at one of our good Mississippi churches. It was their day to observe the Lord's Supper.

The pastor said:

We will be led in prayer by Bro. —, chairman of the Board of deacons.

The correct term is chairman of the deacons. We cannot find any reference to "the Board of Deacons" in the New Testament.

—BR—

An Urgent Appeal

Never in the history of the world has there been a greater need for an overflowing love of God in the hearts of Christians. Christians need to show to the needy world the far-reaching, unselfish love which is the spirit of Christ, the spirit that He intended for His followers to have.

From news reports and reports from people who are working in the war-torn countries, we know that thousands of people are in desperate need for physical as well as spiritual assistance. There is no mistake about the challenge being to the Christians of America. We are blessed far beyond that which we deserve. And the opportunity is at hand to show our gratitude to God for the blessings and victories that He continues to shower upon America.

The following note gives graphic description of the wretched conditions prevailing in much of Europe today. This note comes from Dr. J. D. Franks, former pastor of First Church, Columbus, who is devoting his life in ministering to Eu-

rope's needy millions.

"An inquiry by Dr. J. D. Franks in the girls' school of East Berlin shows that of 31 girls between the ages of 15 and 18 years, nine wore no shoes, nineteen no underclothes and 23 no overcoats. Seven of the girls had already suffered from venereal disease and 14 admitted that they had relations with men in order to get food or other things.

It is in the midst of conditions such as these that our Southern Baptist gifts of clothing, bedding, shoes and food are distributed in the name of Christ by Baptist consignees. You can help in this Christian ministry by sending your cast-off clothing to the Southern Baptist Relief Center, 601 South Olympia Street, New Orleans. Send at least one box per month until all the need is met."

If we are not faithful to this challenge, the Sender of Showers, who is no respector of persons and who loves all men of all lands, will hold us responsible for these people who are depending on us to supply their needs as the love of God works through us. For Jesus' sake and for the sake of the starving people of Europe, we must not fail. There is no direct way to assist God. He needs nothing from us, but we minister to Him as we show love to other persons in practical ways. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." (Matt. 25:40).

—BR—

Selected Editorial

Each week we will publish what we consider one of the best editorials coming to our attention.—Editor.

Too Little

There is a common practice that is contemptible. It is that of playing up some Gospel project as if it were of more importance than any other. It may be natural but it is not Christian for a servant of the Lord to feel that what he is doing is necessarily the one dispensable. He is a healthy Christian who can rejoice in every honest effort to get the Gospel out and to get the sinners in. The one dictating these lines still finds it in a solitary conversion, let it be along the rock bound coast of Maine or in Amarillo, Texas. Christ affirmed concerning angels that there is joy among them over "One sinner that repented." There is no implication that their joy is based upon the part of the world where the sinner lives, or the race to which he belongs, or whether he is Jew or Gentile. Nothing could be more silly nor less Christian than for us to argue that we have done too much for the Chinese and too little for the Hindus; that we have done too much for Africa and too little for South America. The only tenable argument that remains is that we have done too little (period). —E. G. Griffith, Chairman of Board of Directors of A. N. E. F.

Thursday, October 28, 1948

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ASSOCIATION

NOTABLE PEOPLE

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J. A. Alder

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Thursday, October 28, 1948

THE BAPTIST RECORD

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-- Woman's Missionary Union --

President—Mrs. Wilma B. Sledge, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y. — Miss Nell Taylor

ASSOCIATIONAL CORONATION



NOTABLE ADVANCE OF YOUNG PEOPLE'S WORK IN UNION ASSOCIATION

Under the able leadership of Mrs. J. A. Alderman, Hermanville, Associational Young People's Leader, the W. M. U. Organizations for young people in Union Association have made marked progress during the past year. The year's program included the following activities:

COLLEGE STUDENTS USED

Jim Clarke and Wendell Russell, students at Mississippi College, were guest helpers in two different R. A. Chapters, one at Port Gibson, the other at Lorman. Supper was served to each Chapter by the W. M. U. of the church. This took place in December.

LEADERSHIP SCHOOL

In February, a carefully planned Leadership School was conducted at Fayette for all Counselors and Leaders of the Association. Thirty-five persons participated in a thorough study of the Correspondence Course, under the direction of trained leaders.

VISIT OF MISSIONARY

Rev. Lawrence Thibodeaux, French missionary in South Louisiana was invited to Port Gibson to speak to the young people of the Association. This meeting in March created wide-spread interest in MISSIONS, and especially in the work among the French. So specific was this interest, that one counselor in the Association later took some of his R. A.'s for a personal visit to the French mission field.

CORONATION SERVICE

Early in May, an Association Coronation Service was held in Fayette, recognizing more than 50 girls who had advanced in Forward Steps through G. A. Pictured above are the girls who Miss Nell Taylor, Young People's Secretary, who conducted this Service.

R. A. CONCLAVE

Hermanville, Miss., was the scene of the Associational R. A. Conclave on May 28 and 29. The Conclave was sponsored by the Hermanville W. M. U., and was attended by more than 60 boys and men. All who attended were pleased over the meeting, and proud of the definite R. A. ATMOSPHERE which prevailed.

ASSOCIATIONAL YOUNG PEOPLE'S MEETING

The Annual Young People's Meeting was a highlight of the year's activities. On June 29, 100 young people with their leaders met at Lorman, Miss. to review the past and to make plans for the year ahead. Dr. H. M. Harris, missionary from China, was the guest speaker for the day. Young People from the following churches participated in the program: Port Gibson, Hermanville, Pattison, Lorman, Red Lick and Fayette.

As these activities in one association are reviewed, gratitude is expressed for the tireless efforts of COUNTLESS Counselors Directors, and Association and District Young People's Leaders throughout the state, ALL of whom

GRACE MCBRIDE Y. W. A.



Pictured above are the members of the Grace McBride Y. W. A. of the Greenwood Leflore Hospital, Greenwood, Mississippi. Mrs. Ivey M. Anderson is the Counselor for this fine group of nurses, and their Y. W. A. is on the march!

This is one of the 3 Grace McBride Y. W. A.'s in our state. The others are located in the Baptist Hospital, Jackson, Miss., and the McComb Infirmary, McComb, Miss.

100 percent in reading a Missionary Book — that's the record for Bethel Missionary Society in Copiah Association. Mrs. Claud Ashby reports the membership is 42 and EVERY woman read a recommended mission book this year.

Miss Pearl Caldwell was the inspirational speaker in more of our Associational W. M. U. meetings this fall than any other person. In a letter she tells something of her impressions:

Dear Miss Robinson:

Please let me express to you my sincere thanks for the privilege of being with the women in 22 of our W. M. U. Associational meetings—Aug. 30-Oct. 1. It was good to see the women come making reports of good work done through the year and with strong determination to go forward and enlist more women and to do greater things throughout the year we are just entering. Many are definite in their decision to make their Little Moon Offering for Foreign Missions count as never before. Many said "I will never put as little as one dollar in my envelope again, not with the doors open so wide and the need so great." Some said, "I mean to make this "Christmas for Christ" and put at least one half as much in my envelope on that day as I spend on Christmas presents for all others including my family and friends."

In the main the meetings were well attended—at one place 75 plates had been prepared and found they needed 50 more. In a few places rains and roads hindered.

I want to express through you to the people, my sincere thanks to all the women for their gracious hospitality and the many loving kindnesses showered upon me. I am deeply grateful.

Very sincerely,
PEAR CALDWELL

BR

When sending in articles and news items, and so on, please sign your name. Do not sign simply the name of the church or institution.

are working together for one purpose—the ADVANCEMENT OF YOUTH FOR CHRIST.

THE FORGOTTEN WORD

(Continued from Page Three)

The realist replies, "They are all we have!" By "recognized heads" of the leading religious denominations do we mean just the big ones? Exactly, and exactly because they are just that—big.

Members of the Moral Council should be the heads or designated representatives of the Christian communions: Protestant, Roman Catholic, Greek and Russian Orthodox; heads of the ancient Judaic faith; the leaders of the Moslems, the Buddhists, the Confucianists, the Shintoists — every faith represented by every member U. N. nation. These men, however they were selected, are the acknowledged leaders of their millions of adherents.

But could these leaders of such diverse faiths actually come to a meeting of minds? I refuse to believe they could not! Mind you, the would not

Meridian, 1st, Notes Gifts

Dr. Norman W. Cox, pastor, and the people of First Church, Meridian, rejoice in their financial report to the Association.

Of the \$114,445 handled in the budget, \$25,027 was given to missions and \$1,083 to local benevolences.

Building Fund receipts included \$51,852 and the remainder \$36,481, was for current expenses.

BR

George Jenkins, of Newton, recently spoke to Leaf River Church, Pineville, on "Laborers Together with God." Music was furnished by a Clarke College quartette. The service was in behalf of Clarke. A chicken and spaghetti supper was enjoyed by those present.

be contending for creedal or doctrinal points of view. They would be battling for a united front against international immorality.

55 MISSISSIPPI CHURCHES EXCEED 750 IN MEMBERSHIP

According to the current issue of the Quarterly Review, there are 55 churches in Mississippi that have more than 750 members as of January 1, 1948.

The ten churches reporting the largest membership are: Jackson, First; Jackson, Calvary; Columbus, First; Meridian, First; Jackson, Griffith Memorial; Tupelo, First; McComb, First; Hattiesburg, Main Street; Gulfport, First; and Vicksburg, First.

Mississippi churches having more than 750 members are listed below:

Church	Membership	Pastor
Hazlehurst	758	
Hattiesburg, Petal-Harvey	764	Virgil Ratcliff
Cleveland	790	C. F. Treadway
Winona	818	C. B. Hamlett, III
Macedonia	818	A. W. Talbert
Pontotoc	825	J. C. Monroe
Meridian, Southside	835	A. E. Mason
Canton, First	849	John W. Landrum
Yazoo City	907	Webb Brame
Blue Mountain, Lowrey Memorial	943	C. J. Smyly
Water Valley	948	W. C. Howard
Newton	965	R. A. Morris
Leland	1,003	Wilford Lee
Meridian, 41st Avenue	1,019	Tom L. Pfeifer
Philadelphia, First	1,024	Norris Q. Geer
Oxford, First	1,025	F. M. Purser
Louisville	1,031	W. L. Day
Meridian, Highland	1,040	E. L. Byrd
Corinth, First	1,046	D. L. Hill
Picayune, First	1,072	O. P. Estes
McComb, East	1,082	E. C. Edwards
Laurel, Second	1,085	J. H. Street
Jackson, Davis Memorial	1,096	A. S. Johnston
Pascagoula, Calvary	1,102	M. S. Varnado
Biloxi, First	1,109	G. C. Hodge
New Albany	1,170	J. R. Davis
Starkville, First	1,185	Wilburn S. Smith
West Point, First	1,208	Carey Cox
Pascagoula, First	1,218	L. E. Green
Meridian, 15th Avenue	1,255	Paul G. Horner
Kosciusko, First	1,289	R. C. Holcomb
Natchez, First	1,305	W. A. Sullivan
Grenada, First	1,312	G. E. Wiley
Jackson, Parkway	1,323	G. Norman Price
Crystal Springs	1,333	M. D. Morton
Hattiesburg, Fifth Avenue	1,430	J. C. Murphy
Greenwood, First	1,484	J. H. Kyzar
Clarksdale	1,522	F. K. Horton
Laurel, First	1,545	J. W. Parrish
Laurel, West	1,555	H. J. Rushing
Columbia, First	1,572	J. T. Horton
Hattiesburg, First	1,632	W. A. Bell
Clinton, First	1,744	Nolan M. Kennedy
Brookhaven	1,808	W. Landon Miller
Greenville, First	1,832	E. D. Elliott
Vicksburg, First	1,953	D. Swan Haworth
Gulfport, First	2,009	J. T. Odle
Hattiesburg, Main Street	2,024	J. E. Barnes
McComb, First	2,031	W. R. Hunter
Tupelo, First	2,069	H. R. Holcomb
Jackson, Griffith Memorial	2,136	L. W. Ferrell
Meridian, First	2,347	Norman W. Cox
Columbus, First	2,708	S. R. Woodson
Jackson, Calvary	3,726	
Jackson, First	4,749	W. Douglas Hudgins

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
MISS CAROLYN MADISON, Elementary Secretary
MRS. P. C. FRENCH, Office Secretary

CLEVELAND GROWS

The Sunday school at Cleveland, Dr. Charles Treadway, pastor, has an average increase of 150 over last year since going into their new educational building.

It is another evidence that if we provide adequate space we shall grow in numbers and efficiency. We can build Sunday schools as rapidly as we provide the space and train the workers.

Judge R. E. Jackson is the superintendent of this good school.

100 PER CENT IS THE GOAL

Rev. H. P. Porter, pastor at Heuck's Retreat church, and also associational superintendent of teacher training for Lincoln association, writes that their goal in this matter for the new year is a training course in every church.

Thanks, Brother Porter, for this high aim. Why should we not strive to have at least one training course in every church? Success to you!

EVERY ASSOCIATION REPORTED

We are happy to report that during the year just closed every association in Mississippi reported Sunday school training. This is no more than it should be, of course, but there have been many times when this was not true. Every church should plan for at least one Sunday school training course every year. Every consecrated worker desires to become a better worker. Every vigorous church acknowledges its responsibility for training its workers. Every Sunday school worker will find help in the Sunday school Training Course as he plans to be more proficient, studies for divine approval, and grows in knowledge and usefulness.

Therefore, have a training course this fall. It is never too late to train our workers. We always gain as we train.

REGISTRATIONS DISCONTINUED

The matter of registering departments and classes has been discontinued. There was a time when this was needed but that is true no longer.

Therefore, you need not register your class or department any more. This is not required even to be standard.

NEW BOOKS READY

We wish to call attention to two new books. One of them is *TEACHING THE BEGINNER CHILD*. This is the Teaching book for the Beginner department. The author is Miss Pauline Hargis, of the Sunday School Board. So, be sure and get this book for the Teaching emphasis with Beginner workers.

The other book is *STUDIES IN JOHN*, by Dr. John L. Hill, of the Sunday School Board. This book is for use in the January Bible Study Week.

It will come from the press about October 25, and should be in the Book Stores about November 1. Please place your orders early as there may be a demand for a second printing.

The plan is to have a regular church Bible Study Week the first full week in the year, and this book is the one to be used in 1949.

ENROLMENT INCREASED THROUGH EXTENSION DEPARTMENT

Southern Baptists are to add 600,000 new members to the present Sunday school enrollment this year. Fifty

thousand or more of them must be reached through our Extension departments. We can certainly do this because it is only an average of two for each of our 26,000 churches.

But half of our churches do not have extension departments. If your church is one of these, now is a good time to organize a department, thus providing for this helpful ministry.

An Extension department in your church will:

1. Provide Bible study opportunities for those who cannot attend Sunday school.

2. Discover prospects for other departments of the Sunday school.

3. Intensify the Sunday school visitation program.

4. Utilize additional church members in service.

5. Help to establish and strengthen Christian homes.

6. Aid in establishing family worship through the distribution and use of *Home Life*, a Christian Family Magazine.

7. Strengthen the financial program of your church, and develop more members in scriptural giving.

Order a set of the beautiful colored Extension posters free of charge from the Baptist Sunday School Board, Nashville 3, Tennessee, and plan to organize or enlarge your Extension work.

—BR—

Reports Oklahoma Southern Baptists Favor Cooperation

OKLAHOMA CITY, Okla. —(BP)— A survey of Oklahoma Baptist pastors indicates that Southern Baptists in this area favor cooperation with other denominations on a local level if doctrinal beliefs are not violated.

The Southern Baptist Convention itself has repeatedly refused to join national and world federations of churches.

Dr. Karl H. Moore, pastor of the First Baptist Church, Ardmore, Okla., has written in the Baptist Messenger, state denominational paper, the findings of a survey he made of the state's Baptist ministers to determine their general practices.

Most of the pastors do cooperate with local interdenominational ministerial alliances, he found, but wherever the city is large enough for a Baptist pastor's association they generally devote their active participation to the Baptist group rather than the general alliance.

Interdenominational participation is most general in civic enterprises, campaigns for better government, Thanksgiving and Easter services, city-wide revivals and the like.

It is my conviction," Dr. Moore summarized, "that as Baptist pastors we should cooperate with other Christian faiths in united movements for the good of communities in which we live. We should graciously decline to participate in programs undertaken by ministerial alliances, or other religious groups, which are contrary to Baptist beliefs. I have declined participation many times, without incurring ill-will of brethren of other faiths."

—BR—

Good Hope Church, Leake County, has made plans to purchase a house and lot containing three acres for a pastor's home, according to the Committee Chairman Homer McDonald.

— BAPTIST STUDENT UNION —

BOX 530 - - - PHONE 2-1800 - - - JACKSON
CHAS. W. HORNER, Secretary

CONVENTION COMMENTS

In some respects the Cleveland Convention was the greatest BSU Convention we've attended in Mississippi. We believe the Holy Spirit was in our midst at Delta State and are thankful he was. Although only eighteen dedications were made at the closing session Sunday morning, we believe sincerely that each was genuine and, furthermore, we believe that many of the remaining hundreds in the audience made individual commitments of their lives to Christ, either by renewal of dedication or for the first time.

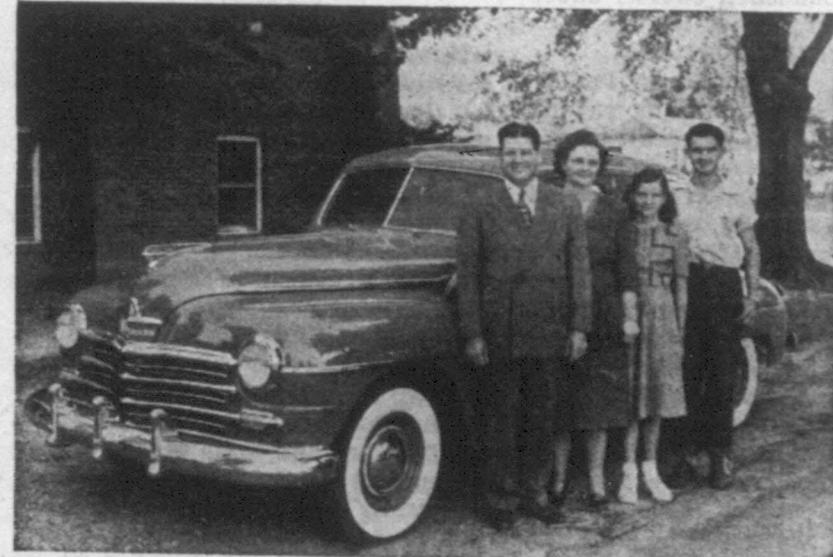
Official registration for the Convention is 548, only ten fewer than registered for the 1947 conclave at Meridian. This year's registration, was in reality better than last year's since Cleveland is not as centrally located as is Meridian.

The Convention, at "Collection Time" Saturday night, gave a total of \$232.92 for World Relief and the BSU Summer Mission program. A check for half of the total has been mailed to the Southern Baptist Relief Center New Orleans, to help alleviate the sufferings of a world literally dying physically. The other half will

be used to help pay the expenses of the Mississippi BSU's 1949 Summer Missionaries, probably to Hawaii and other places. Hope was expressed at the Convention that since we sent out one in '47 (Co Griffin to Hawaii), two in '48 (Frances Bibb to Hawaii; Sylvia Burr to California), that in '49 we shall send three. The campaign for funds for this summer Vacation Bible School and Youth Revival work was officially opened at the Convention with half of the Collection Saturday night, amounting to \$116.46. Other contributions will be welcomed and appreciated anytime from now on.

Many said that the "personalities" and addresses at the Convention this year were even better than before. BSUers all over Mississippi are grateful for the contributions all the students, students, student leaders and others made. The messages from Dr. Frank H. Leavell, Mr. Joel Sorenson, Prof. Harold Basden, Mrs. Sibyl Brane Townsend, Mr. H. A. Hunderup, Dr. S. R. Woodson, Mr. T. D. McCullough, Dr. D. A. McCall, Miss Corrinne Griffin, Mr. Otto Estes, Mr. Charles Wellborn, And Dr. Charles Treadway were especially helpful.

Calvary Church Presents Car To Pastor



Calvary Baptist Church Greenwood presented the pastor, Dr. R. A. Tullos, with a late model Plymouth De Luxe automobile as a gesture of the love and affection felt for him and his family and their work in the church. Allen Wood Motor Co. made a special price to the congregation in the purchase and gave a set of seat covers for the automobile. Shown above in the picture are: Dr. Tullos, Mrs. Tullos, Betty Louise and Richard Lee Tullos.

—BR—

TONY, THE MAGNIFICENT (\$2.75) by Alfred E. Ross and published by the Christopher Publishing House, 1140 Columbus Avenue, Boston 20, Mass., is an extraordinary self-told tale of the adventures and vicissitudes of a great horse who, without benefit of blood lines, is discovered, raised and trained to show and jump by his youthful master, Claude. Tony, the horse, is so good in the show-ring that he is finally matched with the world's best at Madison Square Garden. In his inimitable way, Tony tells of his reactions towards men and horses. From beginning to its end the reader is kept chuckling and in suspense concerning the fate of Tony. If you like horses, this book is a must for your library. Young and old, but especially children of all ages, will enjoy this well-illustrated story. Orders should be sent to the Baptist Book Store or to the publisher.

Wives Stress Soul Winning

The Ministers Wives Association of Mississippi College meeting at the Baptist Church had 23 present. Mrs. Virgil Davis, led the group in singing the theme song, "Jesus Revealed In Me," after which Mrs. Homer Ainsworth led in prayer. After announcements by the Sponsor, Mrs. W. S. Landrum, Mrs. J. D. Aycock, president turned the program to Mrs. Earl Paderewski.

The topic for the evening was "Jesus Revealed In Me Through Soul Winning." The group sang "Lord Lead Me To Some Soul Today." Mrs. Edgar Glover gave the devotional, "The Necessity For Soul Winning." The following subjects were ten discussed: "Qualifications of a Soul Winner," by Mrs. J. E. Moak; "Equipment for a Soul Winner," by Mrs. S. H. McMahan; "Methods of Soul Winning," by Mrs. Judd Allen; "Example of Soul Winning," by Mrs. Earl Paderewski and Mrs. Virgil Davis and "Purpose of Winning Souls," by Mrs. Parks Marler. A special number by Mrs. John Bridges, Mrs. R. A. Hancock and Mrs. J. E. Moak, "Lord, Lay Some Soul Upon My Heart" and prayer by Mrs. R. A. Hancock concluded the session.

GOING PLACES
BY A. L. GOODRICHOAK HILL, PEARL RIVER
COUNTY, IS NO. 920

Having tried the EVERY FAMILY Plan of the Baptist Record at Juniper Grove and other pastorates, Rev. D. Wade Smith, who recently became pastor at Oak Hill, has led the church to adopt that popular and progressive Plan of the Baptist Record.

The list of 47 was sent with instructions to send the monthly bill to Mrs. R. L. McWilliams. The entire list will cost the church only \$3.92 per month.

Pearl River County readers are now listed as follows: Bethel, 65; Carriere, 9; Goodyear, 75; Juniper Grove, 85; Napoleon, 32; New Henley Field, 38; New Palestine, 54; Nicholson, 2; Olive Church, 22; Ozona, 10; Picayune, 265; Pine Grove, 74; Poplarville, 151; Roseland Park, 35; Spring Hill, 2; Union 38; White Sand, 17; Zion Hill, 4; West Poplarville, 16; Crane Creek, 1; and Oak Hill, 47.

GOODMAN

Evidently the work at Goodman is growing under the leadership of the new pastor, Rev. A. T. Engell. Recently five new names for the EVERY FAMILY list were sent by J. T. Skelton, church treasurer.

ASKEW CHURCH SENDS LIST

Knowing that "informed Baptists are better Baptists" Askew church, Panola county recently sent an EVERY FAMILY list and thus joins the growing list of churches that have adopted the popular and progressive EVERY FAMILY plan of the Baptist Record. The list was sent by the church clerk, Robert E. Jennings.

Record readers in Panola county are now listed as follows: Askew, 19; Batesville, 170; Como, 26; Courtland, 22; Crenshaw, 38; Easley Memo, 7; Enon, 31; Good Hope, 34; Hebron, 23; Liberty Hill, 59; Lock Station, 10; McIvor, 2; Peach Creek, 57; Pilgrim's Rest, 33; Pope, 26; Sardis, 25; Tocowa, 28; Union, 32; White Oak, 3.

EVERY LITTLE BIT HELPS

Several churches have recently sent in additional names for their EVERY FAMILY lists. All of these help the RECORD in its effort to reach the 62,000 mark in circulation. Among those sending in additional names are: Ripley, 15; by Rev. George Gay; Thrash, 12, by Mrs. Troy Inman; Longview (Oktibbeha County), 6, by Miss Maude Alice Yeaton; Magnolia, 16, by Mrs. E. W. Dickenson; East Greenville, 35; by Miss Betty L. Renshaw; East End, Columbus, 27, by Fred Alley.

MORRELL LEE DOES IT AGAIN
A long time friend of the Baptist Record is Rev. Morrell Lee. The latest of his many Baptist Record assists is the EVERY FAMILY list from Everett Church, Simpson County.

It is still true that in most cases if the pastor wants it, the church will do something about the Baptist Record.

Simpson County Record readers are now listed as follows: Antioch 14; Beulah, 7; Braxton, 53; Coats, 13; D'Lo, 65; Fork, 44; Goodwater, 14; Harrisville, 42; Jupiter, 25; Macedonia, 53; Magee, 143; Mendenhall, 103; Mt. Zion, 104; Pine Grove, 33; Pinola, 55; Pleasant Hill, 65; Pleasant Valley, 42; Poplar Springs, 42; Sanatorium, 2; Shivers, 32; Siloam, 1; New Bethlehem, 3; Kennedy Springs, 1; and Everett, 13.

Curtis Goes To
Hickory

Sunday, October, 17, marked the beginning of a new era for the Hickory Baptist Church, when Rev. Lewis A. Curtis preached his first sermon, as pastor. An unusually large congregation was present at all services to welcome him, his wife, and their two months old daughter, Catherine. Record breaking attendance of 150 in Sunday School that morning was noted. Following the evening services an hour of fellowship was enjoyed and refreshments served. Visiting for this occasion were Rev. and Mrs. C. L. Sandifer of Clarke College, Rev. Sandifer has served the church as supply pastor, during which time he endeared himself to the entire community, as well as to the church. Mr. & Mrs. Curtis are both graduates of Mississippi College and Southern Seminary of New Orleans. The people feel that great things will be accomplished in the days ahead. They come to Hickory from Friendship and Ramah in Lincoln County, near Brookhaven.

BR

According to Mrs. D. R. Edwards, Church Clerk, Wanilla Church, is making progress under the pastor, the Rev. P. B. Green. There has been a good increase in the membership and the new brick building is almost complete.

HEBRON, AMITE CO., IS
NUMBER 921

One of the newest churches to join the growing list that have adopted the popular and progressive plan of the Baptist Record is Hebron Church, Amite County.

Not only has the church adopted the EVERY FAMILY Plan, but they wanted the Record in a hurry, for treasurer A. F. Wells wrote: "Hebron Church is putting on the EVERY FAMILY Plan for the Baptist Record. Please put us on the mailing list as quick as you can."

Record readers in Amite County are now listed as follows: Bethel, 36; Berwick, 33; Crosby, 44; East Fork, 4; Ebenezer, 19; Galilee, 102; Gillsburg, 72; Glading, 3; Hebron, 20; Liberty, 153; Mars Hill, 87; Mt. Olive, 71; Mt. Vernon, 54; New Zion, 27; Oak Grove, 24; Robinson, 23; Zion Hill, 49; Mt. Pleasant, 2.

CALVARY IS NUMBER 922
Calvary church, Humphreys County, which recently joined the Deer Creek Association, has also joined the Baptist Record by adopting the EVERY FAMILY Plan.

This was not unexpected as Rev. A. E. Lucas is a long time friend of the Baptist Record. As pastor, he feels that the Record is helpful. The list which Pastor Lucas sent was prepared by J. H. Burrell.

Record readers in Deer Creek Association are now listed as follows: Anguilla, 42; Cary, 17; Catchings, 33; Rolling Fork, 97; Straight Bayou, 19; Belzoni, 205; Isola, 28; Louise, 1; Silver City, 30; Good Lake 11; Calvary, 24; Alexander Memorial, 16; Arcola, 48; Darlove, 29; Ferriday, 20; Glen Allen, 30; Greenville, First, 335; Greenville, Second, 65; Greenville, Calvary, 45; Greenville, East, 106; Hollandale, 127; Leland, 250, and Swiftwater, 13.

A Reader Writes

By Dr. J. M. Walker

I had the honor of being Pastor of the Aberdeen Baptist Church for more than 22 years. During this time I tried to do a great deal of mission work in the country. After retiring some years ago, I have been giving my time entirely to Mission work in Monroe County without appointment or salary, because I see and feel the deep need of such work in this county of over 770 square miles and with a population of above 35,000. I was interested in Brother Patterson's article on "What An Associational Missionary Does." Thank you, Brother Patterson, that's fine. But may I have a few lines to tell what I am trying to do in this county as an Associational Missionary without appointment or salary.

I have established 10 mission points at which I preach regularly, preaching in homes and empty tenant houses, seating them with folding chairs and lighting them with lanterns, etc. I get as far from a church as I can in thickly populated sections and preach in homes, school houses, at stores and filling stations, using a public address system. I carry with me Bibles and Testaments and other good religious books. I give away these Bibles and Testaments in homes that do not have them. I do this all at my own expense very largely. I never take a collection. It is a work of faith alone. What little people voluntarily give me is all. Sometimes I get down to my last dollar; then somebody helps me a little and I go ahead. I have organized some Sunday Schools, and the Lord is blessing the work greatly and I am happy in it.

My Association honored me in its last session by electing me as moderator of the Association and passed heartily a re-

CALENDAR OF PRAYER
November 1 — Lowndes 1 — Lowndes County; Sunday School Training Courses; C. R. Smith, Trustee, Woman's College.

November 2 — Elgy Yarbrough, President, Lauderdale County Brotherhood; Mrs. Elma Lois McKinstry, Blue Mountain Faculty.

November 3 — Mrs. Joyce Mansker, office secretary, State Temperance Department; Harry Smallwood, Orphanage trustee.

November 4 — Mrs. C. C. Rogers, District VII Music Director; Mrs. H. R. Carter, Chairman, WMU District IV.

November 5 — Miss Annabelle Koonce, Librarian, Mississippi College; Rev. Wallace Harrell, Jackson Associational Training Union Director.

November 6 — George M. Jenkins, Clarke College Faculty; Rev. J. N. Brister, Yazoo Associational Sunday School Superintendent.

November 7 — Rev. T. R. Coulter, Convention Board member.

BR

HEAR THE BAPTIST HOUR

Sunday Morning, October 31

At 7:30 CST

Dr. James L. Sullivan, speaker.

Subject: "Life's Greatest Goal."

Over the following radio stations: WGRM, Greenwood; WFOR, Hattiesburg; WSLI, Jackson; WAML, Laurel WTOP, Meridian and over WAZF Yazoo City at 8:30 CST the following Sunday morning.

solution endorsing my mission work and pledging their moral and sympathetic support. So at last Monroe County has a County Missionary. I am trying to do all such work in perfect harmony with our State Denominational program.

Magnificent
Complete Ready-To-Use
Christmas Worship Programs

with
CHURCH-CRAFT
NATURAL COLOR
BIBLE SLIDES

Plan now your most memorable Christmas service with beautiful scenes and songs that will thrill and inspire both young and old with the glorious story of Jesus' birth.

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CHOOSE THE PROGRAM THAT FILLS YOUR SPECIAL NEEDS

CHRISTMAS BLESSINGS — a complete Christmas service... 37 beautiful scenes and 3 Hymn slides with Program Guide that outlines entire service including suggested readings and popular carols, \$23.50

CHRIST IS BORN — an abridged service... 23 incomparable natural color slides and 2 Hymn slides with Program Guide as described above, \$14.50

CHRISTMAS IN BETHLEHEM — a really different service... Beautiful hand-painted slides, figures and the Christmas story. Provides an unusual and remarkable service for young and old. 22 slides plus 2 Hymn slides with Program Guide, \$14.25

Church-Craft slides are mounted in 2" x 2" protective frames for use in any standard slide projector.

Ask For Descriptive Folder

CHURCH-CRAFT
Pictorial

BAPTIST BOOK STORE

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JACKSON, MISS.

Reproduced From The Baptist Record of Thursday, March 16, 1940, Page 16

**Letter From A Loyal
Brother**

The following letter was received from a good brother in Christ whose name we properly withhold:

"I have been asked by anti-Board Baptist members if it does not cost more to send money to missionaries through the board. I tell them no, but that is about as far as I can go with it. They think because the Board has an office force it takes up most of the mission money. They tell me all it costs their churches to send it is just the postage it takes to carry it. I know better, but I cannot explain it to them for lack of detailed information. Doesn't the Board have a good many more Home and Foreign Missionaries in the field than the anti-Board? Cannot this information be published in the Baptist Record? If not, would like very much to get detailed information."

First question asked: Doesn't it cost more to send money through the Board?

Answer: Study the overhead in each church, and the Board office overhead and compare them. You may be surprised.

Second question: Doesn't the office force use up most of the money?

Answer: In 1939 the audit shows less than 17c out of each dollar collected was so used. The office sent over \$74,000.00 to causes beyond the state in 1939.

Third question: Does it cost only postage from their churches?

We do not know what it costs the anti-Board people to handle the money. We only know that it costs something to raise money. And the anti-Board people raise very little. They have no foreign missionaries, so far as we know, and few of any other sort. They raise very little money and do very little work.

Fourth question: Doesn't the Board have many more Home and Foreign missionaries in the field than the anti-Board?

Answer: The Board helps 395 Home Board Missionaries, 437 Foreign Board Missionaries and much more. Suppose you ask others for their lists. You will be happy you are a Southern Baptist. Ask other denominations. You will still be happy.

Fifth Question: Can't this information be published in the Baptist Record?

Answer: It has been published all along and is now being published. Questions are always invited.

Comment: The Brother writing this letter is one of the many over the State standing faithfully under unjust and false criticism about the work of His Lord.

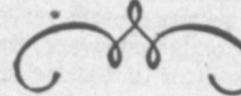
God Almighty is looking for men (Ezekiel 22:30) rather than mushrooms! Men who stand for Him and His Cause. Heb. 11:32f! Men who will be trumpets (I Thess. 1:7-10), rather than politic (Ephesians 6:6)!

Some Mississippi Baptists seem not to realize the pressure some brethren out in the State labor under. Surely they would not line up with betrayers, of the work of the Lord!

God bless you Brother!
Call on us when we may help!

For years we stood by and fought for the work of our Lord as pastor. We shall certainly not stop now!

Mississippi Baptists Get The Truth



The following facts were secured from Secretary McCall's office to answer the inquiry of a good Baptist brother with reference to the expense of carrying on the mission work of Mississippi Baptists.

"I say the truth in Christ, I lie not, my conscience also bearing me witness in the Holy Ghost." Rom. 9:1. Thus spake Paul the greatest Christian missionary in the long ago.

Your Secretary gives you figures and facts as they are. They are not all as he would like them to be, but they are as Mississippi and other Southern Baptists made them under God's hand. They were made in the spirit of love and loyalty, and made despite indifference, disloyalty, and deliberate deceit, in many places.

For 1939 the audits show total receipts (Cooperative Program, Designated and Five Thousand Club, Home Missions, Foreign Missions, State Missions, Christian Education, Orphanage, Hospitals, Ministerial Education, Christian Education, Training School, Annuity and Relief, Seminaries, etc.) through your Miss. Baptist Convention Board office, to be \$202,692.45. The total cost of collecting and handling this money along with the cost of promoting the whole work was \$34,341.14. Some few items are set up in this latter sum that undoubtedly should not be there but we leave the figures as they are in the audit.

Now, using simple old fashioned long division below, we find the percentage of so called overhead cost to be .169+—just call it 17%. Has the carping critic told you that? Has he told you the truth?

202,692.45	34,341.14000	.169+—call it 17%
	20,269.245	
	14,071.8950	
	12,161.5470	
	1,910.34800	
	1,824.23205	
	86.11595	

Now, that less than 17% of cost includes \$8,801.35 for W. M. U. The W. M. U. last year raised in special gifts \$42,619.11 that came through this office beside much that went direct and through the Cooperative Program. Most of this would not have been given but for our promotional work. Did the carping critic tell you that? Did the carping critic tell the truth? Over \$30,000.00 of this \$42,619.11 went to causes beyond the state. Did the carping critic tell you this? Did he tell the truth?

That less than 17% cost also includes \$4,789.08 expense in Five Thousand Club. But it produced \$17,178.87 in cash. Did the carping critic tell you that? Did he tell the truth?

That 17% cost also helped send over \$74,000.00 of total receipts to causes beyond Mississippi. Did the carping critic tell you that? Did he tell the truth? Did he not rather try to make it appear that just about all the money was spent within the state? Is that the truth when audits show that more than \$74,000.00 went on out of the state? We know quite a bit more than that from our own work went out of the state. The Board and this office helped at that point also.

Did the carping critic tell you these offices serve every denominational and church cause dear to our hearts and the heart of Jesus?

Did the carping critic tell you that from one salary out of this 17% cost several score persons heard the word and were saved, and, several scores walked down the aisles for Christ and church, and, hundreds asked for prayer, and, hundreds reconsecrated themselves? Did he tell you the truth? Maybe souls don't count so much with him.

"I lie not, my conscience" and the audits bear witness that the truth is spoken!

Did the carping critic tell you that if the Cooperative Program was wrecked, hundreds of Missionaries would have to be called from the field and thousands and thousands more lost souls without the Gospel would topple into Hell?

Ask the carping critic to give you the NAMES AND ADDRESSES of Missionaries he helps support! We are publishing a large part of ours. Let him publish his. Let him give you a list of his orphans, hospitals, etc.

We are convinced the devil desires our cooperative work to fail. See 2 Cor. 6:1. The devil is against all the truth of the Book. He employs agencies. Don't line up with him. But rather line up with God's people who seek to girdle the globe with the Gospel.

I Kings 18:21.

Joshua 18:3.

Joshua 23:10, 11, 14-15.

Exodus 32:26.

Give the people the truth. Many will believe it. Many will be helped by it.

Mississippi Baptists Get the Truth

We give here a complete analysis of receipts and disbursements for January 1940, the first month of the year.

Receipts

Cooperative Program	\$ 10,161.24
Designated	13,564.04
Five Thousand Club	1,916.70
Total	\$ 25,641.98

Overhead and Promotional Costs

Convention Board Office	\$ 1,605.40
Five Thousand Club	773.45
W. M. U.	692.86
Total	\$ 3,071.71

By the simple process of old fashioned long division below we find the percentage to be .119—call it 12%.

Here it is:

25,641.98	3,071.7100	.119, call it 12%
	2,564.198	
507.5120		
256.4198		
251.09220		
230.77782		
203.1438		

Mississippi Baptists need not be ashamed of this record. It is so good you hardly have to defend it.

The distribution of the \$7,089.53 available from the Cooperative Program is as follows:

Executive Committee	40	\$ 2,835.81
State Missions	25	1,772.38
Christian Education	25	1,772.38
Orphanage	.06	425.87
Ministerial Education	.03	212.69
Miss. Baptist Hospital	.01	70.90
Total		\$7,089.53

Designated gifts were as follows:

Foreign Missions, "Lottie Moon"	\$ 7,213.00
Foreign Missions, Designated gifts	387.20
Home Missions, Special Designated Gifts	12.94
Home and Foreign Missions, Designated Gifts	2.90
Training School Building Fund	498.84
W. M. U. Specials, For Training School Scholarships	244.55
Baptist Bible Institute	11.00
Ministerial Education, Mississippi College	8.24
Hundred Thousand Club	614.84
Relief and Annuity, Fellowship Fund	38.81
Relief and Annuity, Derma Church for Retirement	1.64
Margaret Fund, For Education of Children of Missionaries	6.35

MISSISSIPPI BAPTISTS GET THE TRUTH

The figures herewith presented show nearly \$3,000 of \$10,000 Cooperative Program receipts in January going to Causes beyond Mississippi, the remainder working for Christ within Mississippi.

These figures show \$9,000 of the \$13,000 designated receipts going to Causes beyond the State.

Both the Cooperative Program and designations are part of our work. We are for both as we are for both our right and left hand.

These figures show nearly \$12,000 of the \$25,000 total January receipts going to Causes beyond the State—almost 50%.

These figures show total overhead and promotional costs to be not quite 12% for January.

These figures show overhead and promotional salaries to be \$1271.66 of the \$25,641.98 total.

Our God is Great! His business is great! Let us as His people be big hearted, far-visioned, vs. little, cheap and false.

"Now Club," Special Gift by

Mrs. Harris 25.00

Baptist Orphanage, Designated Gifts .. 404.16

Baptist Orphanage, Building Fund.... 629.68

Convention Pledge, Woman's College... 90.00

State Missions, Designated Gifts 28.92

State Missions, Meetings by

E. D. Estes 23.71

State Missions, Meetings

by M. E. Perry 11.33

Mississippi Woman's College,

Paid on Notes 241.50

Mississippi Woman's College,

Paid Interest on Notes 30.25

Mississippi Woman's College,

Gifts .. 6.00

Miscellaneous .. 611.54

Baptist Record, Subscriptions, Ad-

vertising, Obituaries, Etc. 1,637.44

Total \$ 13,564.04

Note that over \$9,000 of the \$13,000 designated went to Causes beyond the State. Note further that the W. M. U. expenses amounting to \$692.86 for the month brought in most of that \$9,000+ and at the same time had part in Cooperative Program receipts as well as some monies sent direct.

Please remember that these offices and field workers have as much to do with designated receipts as with Cooperative Program receipts:

W. M. U. expense is itemized as follows for

January:

January Salaries \$215.00

January Traveling Expense 22.29

January Office Rent 20.00

January Postage (5000—3c Envelopes) ... 150.00

January Telephone 3.76

January Office Supplies 10.96

January Printing:

W.M.U. Charts 20.00

1500 Mission Study 12.25

7000 W.M.U. Report Blanks, White }
2400 Y.W.A. Report Blanks, White }
2500 R. A. Report Blanks, Blue } 40.95
4000 G.A. Report Blanks, Green }
3600 Sunbeam Report Blanks, Buff }

2000 Personal Service Blanks 10.40

6000 Officer's Guides 175.25

1500 Stewardship Cards 8.00

Miscellaneous 4.00

Total \$692.86

Five Thousand Club expense is as follows for January:

January Salaries \$350.00

January Traveling Expense 315.37

January Supplies 1.53

January Telephone Calls65

January Printing Field Workers Cards... 23.06

January 9516 Certificates 56.75

January 3000 Receipts 26.10

Total \$773.45

Do you remember the ice and snow, the colds and flu, the disrupted services back in January? What heroes and heroines of the Faith thousands of Mississippi Baptists were to carry on for Christ's sake!

We must not fail the many hundreds of missionaries who have gone out to preach Jesus.

Do you see any "boggers" in the figures above?

You have possibly heard that high salaries "eat up" just about all the mission money. Of the \$3,071.71 overhead and promotional costs let us see how much is salary cost.

Salary figures in the analysis total \$1271.66. As follows:

Convention Board \$ 706.66

W. M. U. 215.00

Five Thousand Club 350.00

Total \$1271.66

There we have \$1271.66 salary in overhead out of \$25,641.98 total receipts.

Keep in mind we are discussing overhead now, the thing the carping critics point to.

Another thing—right at 50% of all January receipts went on to Causes beyond Mississippi. Whereas, the very wise "in their own sight" critics of the work of our Lord would have you believe most of it is foolishly spent at home.

— BROTHERHOOD DEPARTMENT —

W. R. ROBERTS, Secretary

EDWINA MAY, Office Secretary

District Conference Speaker



REV. ROBERT MARTIN

Rev. Robert Martin (above) Pastor First Baptist Church, Batesville, will be the featured speaker for District Three Brotherhood Conference, Thursday evening, November 4, at First Baptist Church, Grenada. L. R. White, district president, expects to

**REV. MADISON FLOWERS
DIES AT LAUREL HOME
Had Served For 50 Years**

Rev. Madison Flowers, age 72, died at his Second Avenue home in Laurel on October 18 after suffering a heart attack.

Born on May 23, 1876, in Carroll county he began his ministerial work in 1898. He was married to Miss Emma Bennett of Carroll county in 1900. He finished Mississippi College in 1902 and later attended seminaries at Louisville, Ky., and Fort Worth, Texas.

His first pastorate was at the First Baptist church at Ethel. He then served churches at Vaiden, Port Gibson, Utica, Summit, Jackson, Rolling Fork, Shelby, Schlater, Sumner, Goodman and Fort Worth.

He retired last January and moved to this city where his son is the director of the Laurel High school band.

In addition to his wife he leaves two sons, M. M. Flowers, Laurel, and The Rev. B. Flowers, Newport News, Va.; six sisters, Mrs. V. R. Carter, Magnolia; Mrs. A. C. Mason, Greenwood; Mrs. W. B. Smith, Winona; Mrs. L. Calhoun, Jackson; Mrs. L. F. McElwene, Vaiden; Mrs. Glaston Bacon, Jackson; seven brothers, J. N. Jackson; A. J. Magnolia; E. L. Jackson; Charlie, Hammond, Jr.; Frank, San Diego, Calif.; M. E. Terry; and P. F. Flowers, Jackson.

Interment was in Lake Park Cemetery, Laurel. The Rev. James W. Parish was in charge of the service, assisted by Dr. L. G. Gates and Rev. James Street.

BR

SIX ADDED AT ZION HILL

Zion Hill Church, Pearl River County, held one of the most spiritual revivals in the history of the church the week of October 10-15. The Rev. Clyde Gordon did the preaching, and the Rev. Donald Bennett, association missionary, had charge of the music. Mrs. Donald Bennett was pianist for the meeting.

There were six additions by baptism, and many rededications followed the great testimonial services during the week, according to Mrs. Mack Spiers, Church reporter.

BR

Too many people, young and old, in every area of life, are disposed to measure their motives and deeds by what

break all attendance records for that district.

Tippah Association Organizes

The Tippah County men met at the Walnut Baptist Church on Monday evening, October 4, for the purpose of organizing an Associational Brotherhood. The Brotherhood Secretary had the privilege of speaking to this fine group of men.

The following officers were elected by the men to serve the coming year: President — Rev. L. W. Stanger, Walnut, Mississippi.

Program Vice-President — J. E. Buchanan, Blue Mountain, Mississippi.

Attendance Vice-President — Ward Luna, Ripley, Mississippi.

Promotion Vice-President — Earl Davis, Walnut, Mississippi.

Chorister — Rev. A. L. Mays, New Albany, Mississippi.

Secretary-Treasurer — R. H. Mitchell, Blue Mountain, Mississippi.

Advisory Council — Rev. C. J. Smyly, Blue Mountain, Mississippi.

Rev. C. G. Palmer, Chalybeate, Mississippi.

Rev. George H. Gay, Ripley, Mississippi.

**THE COST WAS HIGH—\$700
THE RESULT—A BOY LIVES**

By Rev. Otto Nallinger

GERMANY — When I replaced the receiver, I considered the commitment I had just made. It was an urgent call from Mr. Koch, who asked for Streptomycin to save the life of a young Sunday School boy of Herford. It was out of the question to call a committee meeting. The Streptomycin had to be applied at once, or the boy would die within a few days. All depended on a quick decision. The only standard upon which I could base my decision were the teachings of Jesus. "What would He have done?" was the question that had to be answered. He once said: "Let the little children come unto me, and forbid them not: for of such is the kingdom of God." — So it was in Jesus' name that I told Mr. Koch to order the Streptomycin from Switzerland: the American Baptist Relief Committee would cover the cost. The drug arrived the following day. The physician administered the first does and the little fellow is well on his way to recovery.

Now, my dear reader, you are in for a shock: The medicine which was needed to save the life of this boy, cost \$700. Was it worth the cost? A boy's life has been saved, a mother's heart was kept from breaking, a father looks with new faith and courage to God, and an entire community is made to realize that Jesus still loves little children, that He still accomplishes miracles of healing. The price was moderate, for the profit, both materially and spiritually, was high. It was done in Jesus' name, and His name was glorified.

The American Baptist Relief Committee is an agency of the Baptist World Alliance which receives gifts from the Southern Baptist Relief Committee. Send your cash offerings through your church channels designated for world relief. Clothing, bedding and shoes should be sent to the Southern Baptist Relief Center, 601 South Olympia Street, New Orleans 19, La.

other people do, rather than by the high teaching of Jesus concerning truth, integrity, honesty, and purity. — E. G. Routh in *The Teacher*.

Notice!

PASTORS & BUDGET COMMITTEES

In planning for your new BUDGET remember CLARKE COLLEGE!

Include the greatest amount possible.

AN EMERGENCY EXISTS AT THE SCHOOL!

UNLESS we help next year the work will be badly handicapped.

THIS MONEY IS NOT FOR ENDOWMENT!

It is to provide places where boys and girls can go to school. Many of these cannot get training at any of our other institutions in the state!

WE MUST PROVIDE FUNDS or FAIL THESE STUDENTS!

INCLUDE CLARKE in the new budget!

Signed:

**'A. ESTUS MASON,
Chairman of the Trustees'
Committee on Budget Gifts**

**W. LOWREY COMPERE,
President of Trustees, and,**

**W. E. GREENE,
President of Clarke College**

Victory Church Has Great Day

Victory Church, Jeff Davis Association, had a great day on October 17.

Dr. D. A. McCall had charge of the morning and afternoon services. Pastor F. H. Rogers preached at the evening service. The church was greatly blessed by these messages.

The offering taken for the new church building amounted to \$2,645.

BR

Kosciusko, 2nd, Adds 10

Second Church, Kosciusko, held a revival October 10-17, with the Rev. Malcom Tolbert of Buskin, La., doing the preaching. The meeting was a great spiritual blessing to members of Second Church.

During the revival there were ten additions, eight by letter.

The Rev. David S. Homan is pastor.

BR

DR. EVERETT LEE GREEN

One of Mississippi's most distinguished country physicians and a prominent alumnus of Mississippi College passed to his reward early this year after more than a half century of service to the people of Copiah county.

Dr. Everett Lee Green was born March 28, 1868 in the Bethel Church community, eight miles east of Hazlehurst, and died on June 25, 1948 at Carpenter.

In his 80 years, Dr. Green crowded a lifetime of service to the people in that rural area of Mississippi. His service was not confined alone to the medical attention of his patients. He was a scholar of the Bible, an artist, a musician and a man of sound business mind.

Although in ill health during the last few years of his life, Dr. Green continued to see his patients up until the time of his death.

He was the eldest son of Rev. T. W. Green and Caroline Matilda Green.

He attended the public schools of Copiah county and matriculated at Mississippi College in 1884. There were seven members of the 1889 graduating class of which he was a member, and his death left no living members of that class.

With his A. B. degree from Mississippi College went honors for attaining the highest grades of the class in mathematics and science.

Following his graduation from Mississippi College, Dr. Green married Miss Inda Roberts, who had attended Hillman College. They taught in the public schools of the state for several years before he entered medical school at Tulane. He later attended what is now Emory University medical school and was graduated there in 1895 with first honors in surgery.

Dr. and Mrs. Green settled in Carpenter and Mrs. Green still resides in that community.

He was a member of both the state and national medical association and for a time was president of the Central Medical Association, the local organization of the Jackson area.

During World War II, Dr. Green and one other doctor was responsible for the physical welfare of 16,000 people in his area. Despite his age and failing health at that time, he continued to carry on as he had during his younger days.

Shortly before his death, Dr. Green told friends:

"At the outset of my medical practice, I adopted as my motto, 'He lives best who devotes his life to the interests of others'; this I have tried to do. Whatever measure of success I may have attained is due to the fact that I have cultivated a deep and abiding interest in the physical welfare of my patients; and this without prejudice as to race, social standing or financial worth."

Dr. Green was the brother of Rev. T. W. Green, Jr., Route 3, Wesson, who also graduated from Mississippi College in 1903.

Rev. R. C. Bounds

By Rev. R. C. Bounds

Editor's Note: The author of this testimony is serving a group of churches in Simpson and Smith counties. He resides at Weathersby, and the training he received at Clarke makes his ministry richer and more powerful. His testimony swells the chorus that "Clarke meets a need only Clarke can meet."

I consider the two years I spent in Clarke College two of the best years of my life, and the spirit that possessed the school 20 years ago has grown to make it one of the best places on earth for preparing and molding Christian character.

On a recent visit to Clarke, I was deeply impressed with the sincerity and spirituality of its leaders. Instead of making restrictions, they welcome the poor and the underprivileged. This school has passed through great trials of adversity, and yet it lives and radiates a spirit and an atmosphere unexcelled in any of our denominational institutions. Truly, Clarke College is a school of Providence, and must hence forth be counted among our most worthy objects of support.

As the campaign for raising funds for Clarke progresses, I urge our Baptist people to visit Clarke and see its need for themselves and give as liberally as possible. They won't make a mistake.

BR

MISS RUBY BOOTH

WHEREAS, Our beloved Educational Secretary, Miss Ruby Booth, has resigned and severed her connections with West Laurel Church, to accept a similar place with the Fifth Avenue Church of Hattiesburg, we deem it fitting and a privilege that a testimonial of our appreciation and love for Miss Booth be expressed at this time and duly recorded in the minutes of the Church.

WHEREAS, Miss Booth was with us only sixteen months, she endeared herself to our Church because of her FAITHFULNESS to all duties, her WILLINGNESS to serve and her high Christian Ideals. Her love for Young People and her desire to present Christ to one and all make her a great Servant for the Master.

WHEREAS, Miss Booth is a possessor of rare talents, a sincere child of God and a Christian Leader, we feel our great loss and keen responsibility as we seek her successor.

WHEREAS, Miss Booth will be missed by all of us, we pledge our prayers and best wishes for her success and hope she will be used of the Lord in her new work.

THEREFORE, Be it Resolved that a copy of this be sent to the

BAPTIST RECORD

Fifth Avenue Baptist Church,
Hattiesburg.

Miss Ruby Booth

Respectfully,
W. B. MOODY
R. E. HUGHES
LOUISE RATCLIFFE
MRS. BILL BOUTWELL
MR. I. L. YARBROUGH

Department of Temperance Activities

W. L. HOLCOMB, Director
Box 530 - - Phone 3-9106 - - Jackson
MRS. W. S. MANSKER, Office Secretary

A NEW WORKER

We are happy to report that Mrs. W. S. Mansker has accepted the position of office secretary in our department. For the past few months, she has been the church secretary of the First Baptist Church of Winona, and comes to us highly recommended by her pastor, Reverend C. B. Hamlet, III, also by her former employer.

ALCHOLIC BEVERAGE BREEDS**CRIME**

Judge William R. McKay, for two years the presiding judge of the Criminal Department of the Superior Courts of Los Angeles County, announces: "Ninety percent of the entire criminal calendar in the courts of Los Angeles County is dealing with liquor and the liquor traffic."

A high official in the Los Angeles County coroner's office reports that virtually every case investigated by the coroner has liquor at the source. Sixty of such cases, all involving liquor, were in the coroner's office in one day. — The National Voice.

**OUR WORK FOR THE YEAR
INCLUDES THE FOLLOWING:**

274 sermons and addresses have been delivered.

171 decisions have been made.

112 persons made public professions of faith.

36 united with churches by letter.
23 made all-out surrenders to special service.

Thousands of letters have been mailed out.

2 letters were mailed to pastors in the state.

2 letters were sent to every sheriff in the state.

2 letters were mailed to all members of county temperance committees.

3 letters were mailed to all Christian Citizens' League officers in the county.

250 letters were mailed out to key individuals during the liquor fight in the legislature.

180 telegrams were sent out during the legislature calling the people to Jackson for the crusade—hundreds came and their coming was effective. Letters were also mailed to every member of the legislature.

6000 tracts were given out.

6 revival meetings were conducted—vacation time was given to revivals.

25 associations were attended during the regular meetings.

Many conferences were held.

Mizpah Church Has Three For Full-Time Service

Mizpah church, Rankin County, Rev. J. C. Madison, pastor, has had three of their young people to dedicate their lives to full-time Christian service. They are Lerline White and Wilson Winstead who plan to enter Clarke College in January and Alvin Moore, a student at Hinds Junior College and who will go to Mississippi College soon.

Mr. Winstead was licensed to preach by Mizpah Church on September 19, and recently preached his first sermon there.

BR

SAMUEL CHILES MITCHELL

Samuel Chiles Mitchell, former professor of History and Greek (1889-91) at Mississippi College died in his sleep, August 30, at the age of eighty-three years.

Dr. Mitchell had served as professor of history and Greek (1889-91) at Mississippi College (Clinton); professor of Latin (1891-95), Georgetown College; professor of history (1895-1908, 1920-45), University of Richmond; President (1908-13), University of South Carolina; and president (1914-20), Delaware College (now the University of Delaware).

BR

REV. EARNEST GUILFORD HANCOCK

The Rev. Earnest Guilford Hancock, a retired Baptist Minister of Hattiesburg, Mississippi, died September 17, 1948. He was a native of the state of Tennessee but moved to Texas early in life. He was married to Miss Lucile Bryan of Waxahachie, Texas on January 24, 1909 and was licensed to preach in Dallas, December 9, 1914. He did his seminary work in the Southern Baptist Theological Seminary of Louisville, Kentucky and during his student days served as pastor in Monterey, Kentucky. From 1921-37 he served as pastor of the Baptist Church in Providence, Louisiana. In 1940 he moved to Hattiesburg where he lived until his death. For several years he served as pastor of several churches in the Hattiesburg area.

BR

The Baptist Record appreciates a nice list of new and renewal subscriptions from Houska which was sent by Pastor S. P. Andrews.

Sunday School Lesson

From Points For Emphasis

By Dr. Hight C. Moore

WISDOM LITERATURE IN THE BIBLE
Proverbs: 6:27-28; 8:1-11; 10:1-9; 15:1;
Ecclesiastes 1-8; James 3:13-18

To Solomon, the author of three thousand proverbs (1 Kings 4:32), we are indebted for most of the book of Proverbs which opens with a description of wisdom, includes many maxims and pithy discourses, and closes with an acrostic on the worthy woman. After he had found and felt the most and the best that earth can give of wealth, knowledge, power, and pleasure, he announced (probably in his age) his verdict upon human experience: "All is vanity!" Yet the Preacher attributed his pessimistic view of life not to divine providence but to human folly. Indeed, his "conclusion of the whole matter" is this: "Fear God, and keep his commandments."

Notes Analytical and Expository

1. **ATTAIN** the wisdom of great worth. In Hebrew poetry's antithetic parallelism (stating a truth both positively and negatively), we have vivid contrast of various virtues and vices in the nine verses before us. Contrast (1) **gladness and grief**: the gladness of a good father over a sensible son who is godly, gentle, and obedient; the grief of a doting mother over a disobedient, wilful, ungrateful, and selfish son. Contrast (2) **riches and rectitude**: riches unjustly acquired and wickedly used which can afford no real pleasure, profit, or permanence; rectitude which is righteousness in goodness undying, liberality that lives. Contrast (3) **fulness and frustration**: the fulness of divine providence and protection, affording satisfaction and contentment; the frustration of the greedy desires of bad men, thwarting their plans and evil carvings. Contrast (4) **industry and indolence**: industry that is keen and diligent; indolence that is slack and careless. "A slack hand makes men poor: a busy hand makes men rich" (Moffatt). Contrast (5) **reaping and sleeping**: reaping the ripe grain, threshing and storing it in season; sleeping in listless idleness and shameless snoring. Contrast (6) **blessing and blight**: the blessing of God upon the head of the good man; the blight of darkness and disaster upon the face of the bad man. Contrast (7) **perfume and putridity**: the perfume of exhilarating example and inspiring influence of the just who lingers in memory; the putridity of decay and the odor or rottenness left by the evil man after he is gone. Contrast (8) **reception and dejection**: reception that defers to the authority of God and obeys his commandments; rejection that makes one "a silly chattering" (Moffatt), "loose in lips," a braggart of a steep toboggan. Contrast (9) **consecration and crookedness**: consecration that walks in the faith and fear of God with nothing to hide or hinder, crookedness that is deceitful and depraving, crafty and contemptible, and doomed to exposure and punishment.

2. **ABSTAIN** from the folly of a great failure. Does one have the right to do as he pleases under the selfish motive and for selfish ends? The Preacher of Ecclesiastes tried out such a way of life and found it not only a failure but utterly unsatisfying and disappointing. (1) He tried **amusement**. He sought mirth. He went out after pleasure. He coveted and cultivated laughter. He aimed at a "good time" and—he had it. But with what result? He declared that mirth was mad and laughter insane and pleasure a whiff of wind. (2) He tried **appetite**. He determined to cheer his flesh with wine. He must have secured the choicest viands to be found and gulped them down greedily. But wine and wisdom could not dwell together long. (3) He tried **ambition**. He

DR. FREEMAN TO LECTURE AT MISSISSIPPI COLLEGE



JOHN D. FREEMAN

Clinton (Oct. 21, 1948) — Dr. John Freeman, field secretary of Rural Missions for the Baptist Home Mission Board, will speak at Mississippi College November 15-26.

Dr. Freeman, a specialist in Rural Church work, will bring a series of lectures to the class in Rural Church work at the College. In addition he will speak to several religious and sociological groups in Clinton. The general public and interested church people of Jackson and Clinton and the surrounding area are cordially invited. The subjects for lectures in the Rural Church Seminar will be:

The Rural Community; The Church, A Social Institution; Surveying The Field; The Old-Time Country Church; Establishing A Community Heart; Providing The Power; Securing The Laborers; Fellowship In Rural Churches; Country Church Leadership; Tomorrow's Rural Pastor.

—BR—

Rev. W. C. Hamilton, moderator of the Tishomingo County Association, does more than preside. At the recent meeting of the association, he also took some subscriptions for the *Baptist Record*.

loved power as king in Jerusalem. He sought philosophy as the wise man of his time. He desired prosperity as the wealthiest man of his day. But ambition brought him storm instead of calm. (4) He tried ability. He searched his heart. He held on to his wisdom. He saw and said what was good for his people. But his abilities could not quiet the ache in his soul. (5) He tried achievement. His labor was herculean. His works were magnificent. His portion was great prosperity. Then what? All of it pleasureless and profitless, entire emptiness and "striving for the wind" (Smith).

The Lesson of the Lesson

Be Wise

- (1) Be Wise in Family. "A wise son maketh a glad father."
- (2) Be Wise in Finance. "Treasures of wickedness profit nothing."
- (3) Be Wise in Work. "The hand of the diligent maketh rich."
- (4) Be Wise in Watchfulness. "He that sleepeth in harvest . . . causeth shame."
- (5) Be Wise in Ingathering. "He that gathereth in summer is a wise son."
- (6) Be Wise in Influence. "The memory of the just is blessed."
- (7) Be Wise in Integrity. "He that walketh uprightly walketh surely."
- (8) Be Wise in Aim. "I said in mine heart. . . I sought in mine heart."
- (9) Be Wise in Amusement. Not "I will prove thee with mirth, therefore enjoy pleasure."
- (10) Be Wise in Appetite. Not "to give myself unto wine."

HOME MISSIONS VISUAL PROGRAM

By R. G. Reyen

During the three years since the Home Mission Board inaugurated a visual program, four 16 mm sound films of home mission work have been produced in color. The titles of these films are: "The Seminole Indians"; "On the River Front in New Orleans"; "California Baptists at Work;" and "Harvest of Hearts."

In addition to the above, two 16 mm silent color films have been produced: "The New Day," presenting Mexican missions in Texas; and "The Gospel for Navajos."

The visual program also includes sets of 2x2 color slides, covering a number of mission fields.

These materials are available through the Home Mission Board offices in Atlanta or from the Baptist Book Store, Baptist Building, Dallas, Texas, for western states.

CHOCTAW INDIANS WARDS OF BAPTISTS

By John D. Freeman

We have a responsibility for the American Indians which we have just begun to recognize and assume. One learns this from hearing Dr. J. B. Rounds, Home Mission Board director of Indian work. He becomes all the more impressed by it when he has visited a reservation and seen the Indian work.

Down in east central Mississippi is a tribe of Choctaws. They have been crowded into a hilly, sandy area of two counties, with Philadelphia and Carthage as their principal towns. Most of the area is very poor farmland, hence there has been little inducement for these Indians to become good tillers of the soil. They and their brothers elsewhere have been sinned against as few conquered people in all time were mistreated by a civilized conqueror.

New Day Opens

But a new day is opening for them, and they are developing native leadership, as well as beginning to increase in numbers. Due to work carried on during recent years by the Home Mission Board, and to effective aid rendered by the Mississippi Board as well as First Baptist Church of Philadelphia, the shackles which the white man's greed for gold fastened about many of them through strong drink are being removed, new hopes and aspirations are being given them, and their young people are getting a chance to be developed into tribal leaders who know too much to be helpless in the hands of politicians.

Since 1930 the Mississippi tribe has increased nearly 20 per cent in number, some 400 in all. Today in this reservation there are about two thousand Choctaws and they are, with few exceptions, full blood. Their young people have learned that the awful segregation which custom and prejudices born of days of drunken Indians on the town streets does not exist elsewhere, and three of them are in Clarke College, Clinton, Mississippi, with nine others in the high school there. One lovely girl is in Blue Mountain, one in the Indian school in Oklahoma. Some of the young people of this tribe develop remarkably when given the privilege of education. Some have musical talent. One lad has a remarkably clear, rich tenor voice. But they have so little with which to answer the desire of their hearts for advancement, so little with which to go to advanced school.

Home Board Helps

The Indian is the ward of the nation. He is especially the ward of the South, since the big majority of them are in our area. He is, therefore, a challenge to all our people, and the Home Mission Board offers them a chance to respond in a fine way and furnish the Indians, from whom the discoverers took the land, a chance for the abundant life.

W. W. Simpson occupies the missionary's home in Philadelphia and gives himself with unstinted zeal to the work among them. He is handicapped by lack of funds with which to offer incentives for extra effort by the churches. One pastor, who lost a son in overseas service, is using the insurance he received to construct a meeting house which will replace a brush arbor, the only meeting house the church of his section has ever had.

Bethany Church serving the area about the Government school, has a lovely meeting house which was made possible by the white church (First Baptist) of Philadelphia. It is intended to be a model for the other nine churches and any new churches to follow, but it is unfurnished, unfinished! The rear floor, all above ground, is intended to provide them with a community center and to make possible many of the camp meetings which they enjoy.

Of the two thousand Indians in the reservation, 540 are members of the ten Baptist churches which have fellowship through the New Choctaw Association. Their Sunday schools average about 300 in attendance. Pastors now serving the churches are: B. D. Isaac, S. D. Tubby, E. W. Willis, Bennett Sockey, J. C. Allen, and Clay Gibson. During their annual Bible institute, held last July with Bethany Church, several young people renewed their pledge to do full-time Christian service, some to prepare for the ministry.

The tragic way the Indians have been treated by our country cannot be known unless one visits them on their reservations and gets a chance to talk with them after they have learned to be unafraid of what any word of criticism of the government may bring to them. Catholics are holding the western Indians in virtual slavery to their dictatorial system. The Indian is by nature and generations of breeding a democratic soul. Baptists have therefore, a tremendous stake in giving them the gospel. More than anyone else, we should consider them our wards and thank God for the trust.

—BR—

Faith, we say we believe, has the power to move mountains. We shall discover that faith has the power to move men!

(Editor's Note: While we may not be able to agree fully in every detail, this author is giving all of us something to think about. We have not read the full article in the *Christian Herald* from which this is condensed.)

—BR—

BERLIN —(ENS)— Immediate exclusion of thousands of students attending local denominational schools from the general school feeding program has been ordered here by Commissioner Wildangel, Communist member of the Berlin City Educational Commission. The order means that children enrolled in Protestant and Roman Catholic schools will no longer be provided with the hot meal given every day to each school child. The feeding program is under the sponsorship of the Berlin Magistrate. Observers believe the commissioner's action is an attempt to force parents to withdraw their children from denominational schools.

THE BAPTIST EDUCATION COMMISSION OF MISSISSIPPI

(NOTE — At the request of the Convention Committee on Christian Education, we are reproducing for your study the official charter of the Baptist Education Commission of Mississippi. Every Mississippi Baptist should minutely study the content of this charter.)

STATE OF MISSISSIPPI
EXECUTIVE — OFFICE

JACKSON

The within and foregoing Charter of Incorporation of The Baptist Education Commission of Mississippi is hereby approved.

In testimony whereof, I have hereunto set my hand and caused the Great Seal of the State of Mississippi to be affixed, this 28th day of February 1917.

By the Governor:
THEO. G. BILBO
JOS. W. POWER
Secretary of State.

STATE OF MISSISSIPPI
SECRETARY OF STATE
JACKSON

I, Joseph W. Power, Secretary of State, do certify that the Charter hereto attached, incorporating the Baptist Education Commission of Mississippi was pursuant to the provisions of Chapter 24 of the Mississippi Code of 1906, recorded in the Book of Incorporations in this office Book No 20 Page 309.

Given under my hand, and the Great Seal of the State of Mississippi hereunto affixed, this 1st day of March 1917

JOS. W. POWER
Secretary of State

THE CHARTER OF INCORPORATION OF THE BAPTIST EDUCATION COMMISSION OF MISSISSIPPI

1. The corporate title of said company is THE BAPTIST EDUCATION COMMISSION OF MISSISSIPPI.

2. The names of the incorporators are: W. M. Whittington — Greenwood, Miss. P. I. Lipsey — Jackson, Miss. A. H. Longino — Jackson, Miss. J. H. Price — Magnolia, Miss. A. S. Bozeman — Meridian, Miss. T. J. Shipman — Meridian, Miss. A. V. Rowe — Winona, Miss. J. P. Williams — Mendenhall, Miss. S. E. Travis — Hattiesburg, Miss.

3. The domicile is at Jackson, Mississippi

4. Amount of capital stock: None stipulated

5. The par value of share is: None stipulated.

6. The period of existence (not to exceed fifty years) is: Fifty years.

7. The purpose for which it is created:

(a) To foster Christian education under the supervision of the Mississippi Baptist State Convention.

(b) To safeguard the gifts of the denomination to its schools and colleges and to approve of any plan or purpose to encumber any of the properties of such schools or colleges, subject to the final action of the Mississippi Baptist State Convention.

(c) To receive, collect and disburse money for Christian Education under the direction of the Mississippi Baptist State Convention, and to hold in trust and administer under said direction real estate and personal property for said object.

(d) To bring into cooperation such schools in Mississippi under Baptist control as may desire to be aided and developed by the corporation hereby created; to devise and promulgate plans for raising money for the payment of any debt upon these institutions, and to provide for their better equipment and endowment, and to encourage the establishment of such other schools as the Mississippi Baptist State Convention may decide to be necessary.

(e) To act as an advisory body to bring

about the affiliation of these schools in their methods of work, the character and extent of their courses of study and the fees which shall be charged.

(f) To contract with the properly constituted authorities of such schools for their aid, management or control in whole or in part, by the Convention, and to aid in an advisory capacity in the establishment of other schools and colleges by the Convention.

(g) To inaugurate and direct all money raising efforts and endowment campaigns, but not to exercise any authority or control over the local or internal affairs of the schools. No money raising efforts for endowments or other purposes shall be undertaken by the colleges or schools controlled by the Convention, except by order of said Commission; however, on cases of emergency, the Commission shall have authority to meet the emergency without waiting for the succeeding session of the Convention, and the Commission is authorized to employ such agencies as in its judgement will be necessary for the expeditious accomplishment of its purposes.

(h) To act as the money raising agency of the Mississippi Baptist State Convention for Christian education; to conduct, a systematic propaganda for Christian education, and to employ such agencies as the wisdom of the Commission may direct.

(i) To be vested with full power and authority to originate and carry into effect all such measures as it may consider necessary to accomplish the purpose for which it is created, to receive and hold such property, real or personal, not to exceed what may be owned under Sec. 934 of the Code 1906 and Chap. 162 laws of 1912 whether obtained by purchase or gift, as may be necessary for its work, and to sell or dispose of the same at its pleasure; to borrow money and to loan money to schools or colleges owned or controlled by the Convention.

(j) The Commission shall be composed of nine members constituting a Board of Trustees and the power and authority vested in said Commission and the affairs of said Commission shall be managed and controlled by said Board of Trustees consisting of nine (9) members to be elected by the Mississippi Baptist State Convention at its annual session, one-third of whom shall serve for one year one-third for two years and one-third for three years, and thereafter for a term of three years. Any vacancy on said board of trustees occurring between the sessions of the said Convention shall be filled by the said Commission, and the trustee so elected shall hold his office until the next succeeding session of the Convention and until his successor shall have been duly elected and qualified; the trustees shall be elected, as aforesaid, by the Mississippi Baptist State Convention and no trustee of any beneficiary institution shall be a member of the Commission, and the trustees of all schools owned by the Convention and fostered by the Commission shall be elected by the Convention. None but a missionary Baptist in good standing shall be eligible to membership of said Commission; no missionary Baptist who is not a member of a church in good standing in said Convention shall be elected a member of said Commission.

(k) The officers of said Commission shall be a President, a Vice President, a Recording Secretary, and Executive Secretary and a Treasurer who shall be elected annually by the board of trustees. The Commission shall have a common seal, and the President and Corresponding Secretary shall execute all legal papers by order of the trustees; the trustees shall make a full and detailed report each year to the Mississippi Baptist State Convention and shall hold their annual meetings at the time and place of the annual session of the Mississippi Baptist State Convention. The trustees

may pass by-laws for the management of the affairs of the Commission not inconsistent with this charter. This charter may be amended or altered only on the application of the trustees after the proposed amendment has been submitted to and approved by the Mississippi Baptist State Convention. No capital stock is stipulated for said Commission, and no dividend on any property shall ever be declared. The Treasurer of the said Commission shall execute a bond in a guaranty or surety company for not less than Ten Thousands (\$10,000) Dollars, which bond shall be approved by the President of the Commission. The offices of the Executive Secretary and Treasurer may be filled by the same person in the discretion of the Commission and on an order of the Commission entered upon the minutes of the Commission.

(l) The above named incorporators now compose the Education Commission of the said Mississippi Baptist State Convention having been appointed members of the said Education Commission by the said Convention. The said incorporators are acting for the said Convention and as the trustees of the said Convention in incorporating the said Baptist Education Commission of Mississippi.

8. The rights and powers that may be exercised by this corporation are those conferred by the provision of Chapter 24, Mississippi Code, 1906, as now amended.

W. M. Whittington
P. I. Lipsey
A. H. Longino
J. H. Price
T. J. Shipman
J. P. Williams
A. V. Rowe
S. E. Travis
A. S. Bozeman

ACKNOWLEDGEMENT

STATE OF MISSISSIPPI
County of Hinds

This day personally appeared before me, the undersigned authority W. M. Whittington, P. I. Lipsey, A. H. Longino, J. H. Price, T. J. Shipman, J. P. Williams, incorporators of the corporation known as the Baptist Education Commission of Mississippi who acknowledged that they signed and executed the above and foregoing articles of incorporation as their act and deed on this the 17th day of February 1917.

O. H. Flowers,
Notary Public

State of Mississippi.

County of Lauderdale. This day personally appeared before me the undersigned authority A. S. Bozeman one of the incorporators of the corporation known as the Baptist Education Commission of Mississippi who acknowledged that he signed and delivered the above and foregoing articles of incorporation as their act and deed, on this the 17 day of February 1917.

Geo. W. Askew, Jr.
NOTARY PUBLIC FOR CITY OF
MERIDIAN, MISS.
MY COMMISSION EXPIRES
APRIL 17, 1918

STATE OF MISSISSIPPI

County of Montgomery

This day personally appeared before me, the undersigned authority A. V. Rowe incorporators of the corporation known as Baptist Education Commission of Mississippi who acknowledged that they signed and executed the above and foregoing articles of incorporation as their act and deed, on this the 13 day of February 1917

E. R. Ford
Clerk Circuit Court

STATE OF MISSISSIPPI

County of Forest

This day personally appeared before me, the undersigned authority S. E. Travis incorporators of the corporation known as the Baptist Education Commission of Mississippi who acknowledged that they signed and executed the above and foregoing articles of incorporation as

their act and deed, on this the 16th day of February 1917.

R. B. McLeod
N. P.

NOTE.—In case all incorporators reside in same place, one acknowledgement will be sufficient.

Received at the office of the Secretary of State this the 27th day of February A. D., 1917, together with the sum of \$3.00 recording fee, and referred to the Attorney General for his opinion.

Jos. W. Power
Secretary of State
Jackson, Miss. February 28, 1917

I have examined this charter of incorporation and am of the opinion it is not violative of the Constitution and laws of this State, or of the United States.

Ross A. Collins
Attorney General
By Frank Roberson
Assistant Attorney
General

40 & 25 Years Ago

BY REV. J. L. BOYD, SR.

40 YEARS AGO

Mississippi College opened with 331 students enrolled the first week. During the previous session 460 matriculated.

Two brothers, D. I. and Frank Moody Purser, were ordained recently at the same time by the Tuscaloosa Baptist church, Alabama.

25 YEARS AGO

The Port Gibson church has just let the contract for their new church building.

Twelve of the young people of the B.Y.P.U. of the Corinth Baptist Church are away at college. Rev. T. W. Young, pastor.

The Baptist churches of Bolivar county have withdrawn from the Riverside Association to form the Bolivar County Association.

Pastor N. A. Edmonds of Eupora tells of his summer's meetings: at Eupora Rev. Webb Brame assisted and "several were added to the church;" at Mathiston Rev. Bryan Simmons and the preaching with "a large gathering;" at Pleasant Grove Rev. J. W. Hicks helped and "a few additions;" at Rome Rev. W. W. Hicks assisted with "quite a few additions;" at Mt. Pisgah Rev. B. L. McKee came to the rescue and "several conversions;" at Fellowship Rev. G. S. Jenkins came to help "But the rain knocked us out."

"YES, I TITHE"

says R. B. Stoddard, business man, president of Stoddard's, Inc., retail office furnishers and stationers, and deacon in Belmont Heights Baptist Church, Nashville, Tennessee.

"Yes, I Tithe. Many years ago, I was lead to 'prove God' in his financial plan. This test was as real as the dew on Gideon's fleece — as actual as the serpent from Moses' rod. The blessings he poured out following this experience left me no doubt as to his will for me as a steward.

"Now I feel that God is my partner in every sale I make, in every dollar I earn, and believe me, he is a partner worth keeping."

"For the blessings that would come to our people themselves, to say nothing of what it would mean to a lost world, I pray that we may realize the scriptural ideal of

EVERY BAPTIST A TITHER.

BAPTIST TRAINING UNION

Auber J. Wilds, State Secretary --- Box 530, Jackson 105, Mississippi
Associates: W. C. Morgan, Louise Hill, Alene Johnson

1949 Calendars Being Mailed To Pastors and Directors

Not this week or next, but sometimes during the month of November every director (whose name we have) will receive a tube from Nashville in which will be a copy of the 1949 Calendar of Activities for the Training Union, a Calendar poster, a Bible Reading poster promoting the Bible Reading Crusade for 1949, and something to help in the promotion of the Bible Reading Crusade and the Prayer Meeting Attendance Crusade. The Calendar of Activities will be sent to all pastors. This is valuable material. It will help you with your plans for enlargement and efficiency.

Ridgecrest dates for 1949 are July 7-27. Each week's assembly begins at evening and will close at noon the following Wednesday. Do we need to suggest you write early for reservations? Write Mr. Robert Guy, Ridgecrest N. C. Tell him how many you want reservations for and enclose one dollar for each.

Stonewall Young People Give Program At Rolling Creek

Thanks to pastor Sollie I. Smith for a report on the activities of the Stonewall Young People's Union. In August they went to the Rolling Creek church in Clarke Co. and gave a program. There was a good attendance and good interest shown. Since then they have organized a union at Rolling Creek with three units, Juniors, Young People, and adults. The leaders are: Director, Johnny Lee Dearman; Asso. Dir. J. M. Smith; Sec'y. Mrs. Johnny Lee Dearman; Adult President, Albery Williams; Young People's Counselor, Mrs. Albery Williams; Junior Leader, Ralph Irby. Thanks Stonewall Young People, This is good extension work.

Bolivar Association, Mrs. M. C. Waldrup Director, is first to make plans for simultaneous Enlargement Campaign in 1949. They have set March 6-11-1949 as the week and many of the churches already have agreed to cooperate. Mrs. Waldrup hopes to have every church in the association in the campaign.

All Out For Ridgecrest

The dates for the Training Union weeks at Ridgecrest in 1949 are July 7-27. Each week's assembly begins at 7:30 Thursday night and closes the following Wednesday noon. Those desiring reservation should send in their request early giving number and enclosing \$1.00 registration fee for each. Write Mr. Robert Guy, Ridgecrest, N. C.

Why Not an Assembly in Your Association?

Many of our associations are near one of the State Parks. These parks afford a wonderful opportunity for small assemblies. This year the Mississippi Association had a very successful one at Percy Quin Park near McComb. We mentioned this before but bring it up again as others have been asking questions. Mr. E. V. Moseley Jr., Gloster, Miss., is the Assembly Representative in the Miss. Association and his interest is such that he will be glad to answer any questions about it. He says any association can have one if one or two people are interested

enough to work it up. They issued 238 study course awards as a result of their assembly. This was just one of the visible results. Their inspirational speaker was Mr. Chester Swor, and the majority of the teachers were pastors in the association. Your first move would be to reserve the park for a week.

What is your Missionary Activity for this Quarter?

A proof of the training the union is doing shows up in the Missionary work right in your community. The simplest thing is to continue the gathering of clothing for use over seas. Our Southern Baptist Relief Center, 601 South Olympia St. New Orleans 19 La., requests that you continue sending in the clothing. This program will have to be continued for another year or two. Juniors, Intermediates, Young People as well as adults can have a part in this sort of missionary work. Do other things also in the name of the Savior.

Some Parents Say

We will not influence our children in making choices and decisions in matters of religion. Why not? The ads will! The press will! The radio will! The movies will! Their neighbors will! Their business will! Their politicians will! We use our influence over flowers, vegetables, cattle—shall we ignore our children — Copied.

Those Youth Rallies Made History

The Youth Rallies held the week of Oct. 9-16 were all we could have expected from the seven that were held. The New Albany church canceled the meeting there which left that section unreach but the other seven went through on schedule. The average attendance was 235. The largest attendance was on Sunday afternoon at McComb, 500 gathered there from far and near. A group of 35 came from Natchez a distance of 90 miles or more. The meeting at Clarke College was next to the largest with 400 present. Lena had a good group here with a distance of 45 miles to travel, Raleigh also about 45 miles was represented. At Starkville Shuqualak deserves recognition for coming the farthest, 45 miles with Aberdeen a close second coming 40 miles. At Biloxi the adjoining association, Jackson, had over a hundred in attendance. Calvary church Pascagoula bringing the largest crowd of fifty or more. Agricola in town for coming the farthest to come but there were 11 coming the distance of about 60 miles. Picayune came with a splendid group 65 miles to Hattiesburg. Courtland and Batesville travelled 45 and 40 respectively to Clarksdale and a splendid group including girls quartet who sang came from Malvina a distance of 45 miles. The first meeting held at Clinton drew a good crowd from Vicksburg a distance of 35 miles. Many many others came from distances almost as far as these, but this will give some idea of the wide spread interest. We may have left some out that should be mentioned but we are doing this from memory and we probably won't have a monument built to our "memory." They were great days and we thank God for them.

RIDGELAND CHURCH ORDAINS W. E. PALMER



On September 29 Ridgeland church ordained W. E. Palmer to the gospel ministry and called him as pastor of the church. Six deacons were also ordained.

Those pictured above, standing left to right, are: Rev. William M. Tabb of Gulfport who presented a Bible to the newly ordained minister with a charge to preach the Word; Rev. L. C. Brown of Madison, who acted as moderator; Rev. Thurman Booth of Terry, who gave the charge to the Ridgeland church; W. E. Palmer; Dr. W. A. Hewitt, pastor emeritus of First church, Jackson, who gave the charge to the deacons; Dr. G. Norman Price, pastor of Parkway church, Jackson, who preached the ordination sermon. Seated are: N. L. Harvey, W. Doyle Kelley, John M. Stout, J. C. Conner and Cecil Herring, deacons, and G. W. Kensey, honorary life-time deacon.

ROME —(RNS)— A resolution denouncing clauses in the Italy-Vatican concordat which "deny civil rights" to priests who have left the Catholic Church was adopted here at a congress summoned by the International Association of Ex-Priests. The sessions were held simultaneously with the first International Congress for Religious Reform in Italy, sponsored jointly by Italian Protestant leaders and former Catholic priests.

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Sparks & Splinters

Mrs. O. G. Sharp of Route 1, Marks, recently sent a nice list of new and renewal subscriptions from Lock Station church.

Mrs. T. D. Cathey, of Tyre, recently sent a nice club of new subscriptions, for which the Baptist Record is grateful.

The Baptist Record appreciates a nice list of new and renewal subscriptions from McCurtains Creek church, which was sent by Mrs. Hugh Reed.

May I take the liberty to correct an erroneous statement that has crept into a press release from Chattanooga, Tenn., concerning the first southwide conference of the Southern Baptist Premillennial Fellowship. I note in the Baptist Record of October 7, in which you carried the report, the statement, "All other Baptist groups stress the complete Bible." In that this sentence follows the report that this was "the first time any Southern Baptist group met to organize a specific doctrine" the subsequent sentence is rather misleading. Those of the membership of the membership of the SBPF believe, ALL THE WORD FOR ALL THE WORLD, and your kindness in making this known to our Mississippi friends will be appreciated. — William Potter, executive secretary. (Editor's Note: The article was published as received from the news agency.

J. A. Fields, Montgomery business man, has made a \$200,000 gift to the Alabama Baptist Foundation.

The 1948 Missionary Family Album, containing the pictures and biographical information of more than 600 Southern Baptist missionaries, has been released by the Foreign Mission Board, Box 5184, Richmond 20, Va. The cost is \$2.00.

Six churches were represented at the Rankin County Training Union Association at Star Church with Rev. Wayne Allison, pastor. Total present was 128, with Eastside Church getting the attendance banner. The following officers were elected for the new year: Director, Rev. L. S. Polk; Assoc. Director, Buford Pierce; Pastor-Advisor, Rev. Montie Davis; Chorister, Rev. L. C. Hoff; Pianist, Mary Courtney; Secretary, Mrs. Steve Bullock; Adult Leader, Rev. C. L. Phipps; Young People's Leader, Mrs. Earl Brickett; and Junior Leader, Mrs. G. H. Smith. The next meeting will be held in the Clear Branch church on December 9 at 7 p. m.

Members of Mixpah Church, Rankin County, recently surprised Pastor J. C. Madison and his family at their new apartment in Clinton with a pounding. The guests brought their own picnic to the home of the pastor and left their gifts, which were estimated at \$85. — Lerline White, reporter.

Houka Church, Rev. S. P. Andrews, pastor, recently elected the following Training Union officers: Director, John Collums; Associate Director, C. O. Smith; Secretary, Mrs. Remon Johnson; Pianist, Mary Elizabeth Collums; Chorister, Mickey Smith; Assistant Chorister, Jimmy Hood; Intermediate leader, Mrs. H. L. Andrews; Junior leader, Mrs. J. R. Brown, Story Hour, Mrs. John Collums.

The Goodman Church had a revival meeting Oct. 10-15. The Rev. Charles H. Melton pastor of Burnsville Church led the singing and Pastor A. T. Engell did the preaching. Mr. Melton led the music in a marvelous way and rendered specials for each service. This meeting was outstanding because of the large attendance at the morning services. These were held in the Holmes Junior College Auditorium and students from both schools were allowed to attend. There were 6 additions, 3 by baptism.

The Bellevue Baptist Church, Memphis, reported 300 baptisms for 1948. Pastor R. G. Lee recently preached his famous sermon, "Pay Day Some Day" for the 329th time in connection with a revival at the First Church, El Paso, Texas.

Zion Hill Church, Lebanon Association, Loyd Shelton, pastor has elected the following church officers for this associational year: Church Clerk, Mel Craft, Sr.; Treasurer, J. N. Buckley; Pianist Helen Jane Battles; Choir Director, J. R. Blakeney. Sunday School officers were elected as follows: Superintendent, R. R. Slack, Jr.; Assoc. Supt., E. D. Ellis; Secretary, Joyce Dabbs; Assoc. Sec., Betty Lou Harwell; Teachers: N. V. Davis, Mrs. Davis Howard, Mrs. J. I. Dabbs, Wilson Averitt, David Howard, Mrs. Ruby Foster, Mrs. W. E. Plant, Mrs. J. R. Gay, Mrs. Boyd Young, Mrs. H. A. Gay, Mrs. Loyd Shelton, and Mrs. Howard Gay, Jr. Those elected as Training Union officers were: Director, J. R. Blakeney; Assoc. Directors, Lawrence Young; Secretary, Mrs. R. R. Dunagin; Counsellors: Mrs. Joe Myrick, J. D. Draughn, Howard Gay, Jr., Mrs. Olive Williams, Mrs. Mel Craft, Mrs. C. B. Sellars, and Mrs. E. E. Battles.

East Moss Point Church held a Stewardship revival October 11-15. Five outstanding speakers one each night, brought messages on Stewardship. The speakers were: Rev. H. H. Harwell, Mobile; Rev. J. E. Albritton, Pleatou, Ala.; Dr. Fred Mosley, Lucedale; Dr. L. E. Green, Pascagoula; and Dr. D. A. McCall Jackson. — Mrs. A. L. Wilkerson, reporter.

Officers for the East Moss Point WMU for the new year are: President, Mrs. Gene Wilson; Vice President, Mr. A. L. Wilkerson; Second Vice President, Mrs. A. M. Simmons; Young People Director, Mrs. Louis Stauter; Secretary, Mrs. L. E. Westfaul; Circle Chairmen: Mrs. Loyd Perkins, Mrs. Harold Fulton, and Mrs. Nettie Holley.

Mrs. Bertha K. Spooner has resigned as W. M. U. secretary in Arizona. Miss Mary P. Winborne has resigned as W. M. U. secretary in Kentucky.

Rev. Levon Moore, Mississippian, has resigned as pastor of Ormsby Avenue Church of Louisville, Kentucky, to accept the call of the First Church, Lawrenceburg, Kentucky.

Hollandale Baptists are planning for a great revival October 31-November 7. The pastor, Rev. William P. Davis, will be doing the preaching and Rev. O. R. Chambers, pastor, Bowmar Avenue Church, Vicksburg, will be in charge of the music. In preparation for the meeting, cottage prayer meetings are being held in various homes throughout the town.

LINCOLN, Neb. — Even Roman Catholic nuns who have taken perpetual vows of poverty must pay the state head tax levied on all persons in Nebraska between the ages of 21 and 50. That opinion was handed down by Deputy Attorney General C. S. Beck, who was questioned by a Scottsbluff, Neb., official. The Scottsbluff questioner asked whether members of the Franciscan Sisters of Penance and Charity were exempt from paying the \$2 tax.

Rev. Barney Thames, Mississippian, and now pastor of the Dorcas Wills Memorial Church, Trinity, Texas, is also moderator of the Nelson River Association. Of the total of \$19,000 given in that association for missions his church gave more than one-third.

Among recent visitors in the office of the Baptist Record were: Rev. and Mrs. O. L. Chambers, Vicksburg; Jimmy Tullis, Glasgow, Kentucky; Lee Ferrell, Greenville; Ann East Brookhaven; Lerline White, Jackson; R. C. Campbell, Little Rock, Ark.; Mrs. Margaret B. Gessell, Nashville, Tennessee; Mrs. H. B. Partain, Pickens; Dr. Malcolm B. Knight, Ocala, Florida; M. C. Hester, Jackson; Rev. Ford Parker, Magee; Guy Henderson, Clinton; Ralph Marshall, Jr., Clinton; Porter Routh, Nashville, Tenn.; Ollie H. Toler, Columbia; Tom Temple, Jackson, and Alf Rose, Vicksburg.

Nothing else counts so much as an investment for eternity, for they that turn people to righteousness will shine as the stars forever and ever . . . Clifton J. Allen in The Teacher.

Faculty Focus

A Series of Articles Presented To Acquaint You With The Outstanding Faculty of 122 Year Old Mississippi College

Clinton, Miss. (Oct. 13, 1948) Mrs. Grace Medlin Elsey is the charming and efficient Dean of Women in one hundred twenty-two year old Mississippi College.

Dean Elsey has charge of the women of the student body and is assisted by the hostesses of the various women's dormitories. This includes the co-eds residing in new Henderman and new Gunter halls and Jennings Hall.

Mrs. Elsey holds the Bachelor of Science degree from Southwest Missouri State College of Springfield, Missouri. She is vice president of the Mississippi Deans of Women's Association and is currently listed in LEADER'S IN EDUCATION, a book similar to Who's Who in Education. Dean Elsey has had practical experience in the field of Church secretarial work and in the personnel field in the business world. Mrs. Elsey is fond of music like her husband who is professor of music at M. C. She is Organist in the Clinton Baptist Church and is Accompanist for the College Chorale Choir. Professor and Mrs. Elsey are great friends of the student body and Dean Elsey serves as an excellent counselor for the young women of the dormitories. All of the personnel workers of the school seek to provide a homelike atmosphere for the students and to counsel and guide in the many personal problems a college student must face. This Christian counseling is a big factor in the Denominational College. Your help provides such guidance when you contribute to the Mississippi College Endowment Campaign.

Evangelist A. D. Muse has recently brought out a "Memorial Edition" of God's Plan with Man, the first book written by the late Dr. T. T. Martin. Every Christian should have this book and read it. They will find it most helpful. Very few people could present the plan of salvation more clearly than T. T. Martin. Orders should be sent to Rev. A. D. Muse, P. O. Box 505, Louisville 1, Ky. — The prices is \$2.50.

Dr. C. O. Johnson, president of the Baptist World Alliance and pastor of the Third Church, St. Louis, delivered a soul-stirring address in First Church, Meridian, on Monday night, October 18th, to a Church, Meridian, on Monday night, October 18th, to a Church that filled the auditorium. At the close of his message a spontaneous offering of \$416.00 was contributed for European relief.

During the last two weeks in September Rev. C. Y. Dossey, Assistant Superintendent of Evangelism for the Home Mission Board, led a simultaneous campaign in the Banner Association in Oklahoma. There were 28 churches in the campaign. The results were 410 additions to the churches with 282 of this number coming on profession of faith as candidates for baptism.

The government of New Testament churches is congregational. The affairs of a church are managed by the members of the individual church. No outside organization has any right or power to dictate to it or in any way to control its activities. . . Austin Crouch in The Sunday School Builder.

If any church or people become weak and insipid, it is because they have "lost" the Bible by sheer neglect. The nation's crying need is for a spiritual awakening. It will come only after adults let God speak to them from the open Book. . . T. Rupert Coleman in The Sunday School Builder.

DR. McCALL CHALLENGES N. O. SEMINARY STUDENTS

"Every one of us must join with him who said, 'I am a pessimist when I see what the world is coming to, but I become an optimist when I remember Who has come to the world,'" stated Dr. Duke K. McCall in his address to the students and faculty of the New Orleans Baptist Theological Seminary October 14.

Speaking at the Seminary's annual Founder's Day program on the subject "Spiritual Optimism for Troubled Times," Dr. McCall said he refused to join the calamity howlers who view with alarm and look with despair upon present world conditions.

Quoting predictions of disaster which had failed to materialize from the Greek scholar Plutarch to the English statesman William Pitt, Dr. McCall indicated how, in any period of change in the world's history the voices of the pessimists are the loudest.

"This economic and political turmoil could soon be straightened out were it not for the fact that the men and women of Western Europe have lost faith," Dr. McCall said.

Dr. McCall challenged the students of the New Orleans Seminary to bear to the world the message of the incarnate Son of God who has come to seek and to save that which was lost.

BR

Teaching is not a substitute for the experience of conversion. Knowing a lot about Christ and the doctrines of the Bible can never take the place of personal repentance and faith. Teaching is the preparation of the soil and planting of the seed. The Holy Spirit must make one a new creature and he does this when a person repents of the sin in his heart and believes in the Lord Jesus Christ. . . Clifton J. Allen in The Teacher.

BUCHAREST — (RNS) — A government decree which appears to foreshadow a drastic shakeup in the Romanian Army chaplaincy, or perhaps its abolition, was announced here. The decree said that all clergy have been removed from army rolls, and army chaplains have been ordered to report to the former military diocese for other assignments.

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SOUTH JACKSON, MISS.

Jones County Asso. Reports 624 Baptisms

The thirty-third session of the Jones County Baptist Association met with the County Line Baptist Church Monday night October 18th and Tuesday the 19th. Officers elected were: J. W. Parrish, Moderator. B. J. Martin, Vice-Moderator. H. J. Rushing, Clerk. E. D. Hurst, Treasurer.

Reports from the thirty-five Churches showed a membership of 11,276; 624 Baptisms; 7,160 enrolled in Sunday Schools; 2,936 enrolled in Training Unions; \$217,187.68 given to local work; \$61,410.22 given to Missions and Benevolences; 1,727 enrolled in W. M. U. and 372 enrolled in Brotherhood.

The next meeting will be with the Hebron Baptist Church Monday night and Tuesday following the third Sunday in October 1949.

In addition to the above named officers Harry Smallwood was elected alternate member of the State Convention Board.

BR

Highland Scans Blessings

Highland Church, Meridian, and Pastor Edward L. Byrd, rejoice in their accomplishments for the past year and thank the Father above for making possible their blessings.

The membership at present is 1051; 89 were added during the year. The average Sunday School attendance during the year was 432 and Training Union, 132.

Total gifts amounted to \$44,844, of which \$9,195 was for missions. The Co-operative Program was given \$6,860, and \$17,080 was saved on the Building Fund.

BR

Northside BTU Is Growing

The Training Union of Northside Church, Jackson, has set three attendance records in the past four weeks. On October 3 attendance was 161. By October 17 the attendance increased to 163, and on Sunday evening, October 24, 173 people were present. The present enrolment is 194. Not only is there an increase in attendance, but there are also evidences of growth in every phase of the Training Union Program.

Mr. R. E. Purvis is Promotional Director. W. Lowrey Compere is the pastor.

BR

CHAMBERS FORMALLY ORDAINED MINISTER

Formal ordination for O. L. Chambers to the full gospel ministry was held at Bowmar Avenue Baptist church in Vicksburg, when Rev. Phil Walker served as chairman of the ordaining council. Rev. Forrest Watkins was secretary, and Dr. D. Swan Haworth lead the questioning. Dr. W. L. Holcomb of Jackson preached the ordination sermon. Rev. Carpenter presented the Bible. Rev. Robert Dickson and Rev. Ollie Bryant read the Scripture and lead the prayers. Mrs. Chambers was presented, and the two of them were given the hand of fellowship.

On the council were eight ministers and 25 deacons. The service was largely attended. Rev. Chambers came to the church January 1, 1947 as music minister and educational director. He was recently called as pastor when Rev. Homer Roberson resigned to accept work at Greenville, Miss.



Materials are being placed on the grounds for the construction of the Trinity Church, Fulton, Rev. E. D. Estus, pastor. Shown above, left to right, are: Rev. E. D. Estus, Mr. and Mrs. James E. Sadlin, Dr. and Mrs. R. L. Center. Dr. Center and Mr. Sandlin are members of the Building Committee.

BR

SOUTHSIDE ADDS SEVEN Hammond Organ Installed

Southside Church, Jackson held a revival October 3-10 in which Dr. D. A. McCall was the visiting evangelist. The pastor, the Rev. S. W. Valentine, led the singing.

In addition to the early morning and evening services, services were held during the last half of the lunch hour in a factory near the church for those who worked in the plant.

During the meeting seven were added to the church, three by baptism.

A Hammond electric organ was demonstrated during the week. After the meeting the church voted to purchase the organ and it has now been installed.

BR

Sells \$250,000 Business To Enter Church Work

CLEVELAND—(RNS)—Ray Hausted 35, of Medina, O., is a man who sold a business worth \$250,000 in order to devote all his time to religious work.

"I guess you'd say I had to," he said when asked why he'd taken the step a year ago. "You see, I made a bargain with the Lord years ago. I told Him that if I ever prospered in business, I'd give it up as soon as I'd made a stake and devote my full time to His work. I'm keeping my end of the bargain now."

"My friends thought I was crazy to do it," he grinned. "They couldn't understand why I'd be willing to give up a prosperous business to work for the Lord. But my wife and daughters knew. They've given me 100 percent support and encouraged me in every way possible."

Hausted said he goes about his religious duties just as he used to carry on his business concern, "hustling every minute."

"If you don't," he explained, "it's certain you won't get much done. I like to think I'm doing the Lord's business and you can't expect to get results unless you keep everlastingly at it."

Then, after a moment, he said thoughtfully:

"Personally, I find my greatest joy in leading men and women to God. I don't care what church they go to. If I can get them to see that life is only worthwhile when we spend it in the service of the Master, I'll have achieved the goal I've set for myself."

Hausted, who lives on a scale far above that to which the average church worker is accustomed, disclosed that the salary he receives in that capacity goes back into the work of the church. The income from his investments is sufficient to support him and his family.

BR

Concern for the lost must be based upon honest faith in God's World as it declares the facts of heaven and hell... Wallace Rogers in *The Teacher*.



Shown above is the stand that was used in the first revival held on the new lot which has been purchased by Trinity Church, Fulton. Rev. C. W. Thompson, First Church, Aberdeen, was the preacher. Rev. E. D. Estes is pastor.

BR

1ST CHURCH VICKSBURG SUMMARIZES BLESSINGS

The First Baptist Church in its recent report to the Warren Association showed real progress. In a comparison with its record of ten years ago, some of its records of ten years ago, some interesting facts were revealed. First of all, the church membership has increased from 1130 to 2002. Its Sunday School enrollment has advanced from 742 to 934 while the Training Union has enrolled 255 against 140 ten years ago. Recently the church had a record Training Union attendance of 274.

In the matter of gifts, the church has increased for local work from \$12,080.00 to \$38,231.16; in Cooperative Program it has jumped from \$2,348.77 to \$15,069.54 with a total mission budget of 20,838.61. The Grand Total for all causes has increased from \$15,388.30 to \$59,069.77.

Dr. D. Swan Haworth, who is serving his tenth year as pastor of this church and his fine congregation are to be congratulated upon this achievement.

BR

Social Service Commission Will Study Race Relations

LOUISVILLE, Ky.—(BP)—The Social Service Commission of the Southern Baptist Convention will, within the next few months, call a meeting of outstanding Negro Baptist leaders and white Baptist leaders to explore the field of race relations.

Dr. Hugh A. Brimm, executive secretary of the Commission, said that the meeting of leaders of the two races will explore "ways and means by which better understanding can be achieved in this all important area of race relations."

Decision of the Commission to give thorough study to problems of race relations was reached at the annual meeting of the group at Ridgecrest, N. C., last month, Dr. Brimm said. It also was voted that the whole of the 1949 annual meeting will be devoted to a thorough study of the problem, especially as it exists in the Southern states.

"The Commission feels that the problem of race relations is being treated too much, at the present time as a political football, and that the time is ripe for a thorough and vital Christian analysis of the problems," Dr. Brimm said.

BR

There is no service to the world which counts so much as the winning of souls. This is the only way to turn people to real righteousness is a personal experience of redemption through faith in Christ... Clifton J. Allen in *The Teacher*.

Calvary Deacons And Wives Entertained By Chairman

I. S. Barnes, Chairman of the Deacons, Calvary Baptist Church, entertained the deacons and their wives at a banquet at the Baptist Orphanage.

Mr. Barnes presided over the meeting and presented the other officers of the board, namely L. U. Amason, Vice Chairman, Fred James, Secretary, and Grady Smith, assistant Secretary.

Mrs. H. M. King, wife of one of the former pastors was present and recognized by the chairman. The following wives of former deacons were also present and recognized: Mrs. E. B. Causey, Mrs. S. C. Beaty, Mrs. N. T. Day, Mrs. F. H. Roberts, Mrs. J. N. Slaughter, and Mrs. R. W. Walker. Mrs. W. C. Hester sang "Hold thou my hand," and dedicated it to the memory of those who have gone before.

Grady Smith presented the new members of the deacons, H. E. Crawford, L. G. Puckett, J. T. Grantham, and M. D. Stringer, after which B. B. McClendon made a few remarks.

Other guests were recognized as follows: Mrs. James B. Parker, Dr. T. W. Green, Mrs. MaeFrank Jones, Miss Edna Carver, Miss Dorothy Parker, Dr. and Mrs. Harold Basden, and Peggy Armstrong.

In conclusion Dr. Basden spoke briefly from Acts 3:6, emphasizing the fact that every deacon and Christian has something to give to the world even though it may not be in a material way. Every life, said he, influences somebody in some way. He challenged the deacons and those present to feel their responsibility as Christians to let others see that they have been with Jesus.

The following deacons and their wives were present: Mr. and Mrs. I. S. Barnes, Mr. and Mrs. L. U. Amason, Mr. and Mrs. Fred B. James, Mr. and Mrs. G. H. Armstrong, Mr. and Mrs. E. M. Britt, Oscar Carlisle, Mr. and Mrs. C. H. Cooper, Mr. and Mrs. J. L. Daniel, Mr. and Mrs. J. L. Denson, Mr. and Mrs. Oscar Everett, Mr. and Mrs. W. L. Ferguson, Mr. and Mrs. M. D. Fitzhugh, Mr. and Mrs. E. C. Fleming, Mr. and Mrs. Ralph Godwin, Mr. and Mrs. J. E. Graham, Mr. and Mrs. C. L. Graves, Mr. and Mrs. H. L. Green, Mr. and Mrs. W. C. Hester, Mr. and Mrs. D. Holland, Mr. and Mrs. R. W. Howell, Mr. and Mrs. B. T. Hurst, Mr. and Mrs. O. H. Kerr, Mr. and Mrs. A. S. Lowe, Mr. and Mrs. W. L. Lowe, Mr. and Mrs. B. B. McClendon, Mr. and Mrs. Bob Mozingo, Mr. and Mrs. H. O. Parker, Mr. and Mrs. Henry Riser, Mr. and Mrs. Earl Rochester, Mr. and Mrs. Harvey Reno, Mr. and Mrs. W. A. Runnels, Mr. and Mrs. Grady Smith, Mr. and Mrs. W. D. R. Stovall, Mr. and Mrs. W. R. Sudduth, Mr. and Mrs. F. A. Ward, Mr. and Mrs. W. B. Westbrook, Mr. and Mrs. H. E. Crawford, L. G. Puckett, Mr. and Mrs. M. D. Stringer, Mr. and Mrs. L. J. Jaggar.

BR

Attala Association Elects Homan As Moderator

New officers for the Attala Association, elected at the annual session held at the Unity Church, are: David S. Homan, pastor of Second Church, Kosciusko, as moderator; the Rev. Jodie L. Morgan, as vice-moderator; G. L. Myrick, as clerk and treasurer.

The association discussed favorably the employment of a County Missionary.

The next meeting of the association will be held with Providence Church. The Rev. Marlin Miller or his alternate, the Rev. Hayward Moore, will preach the annual sermon.